


UNOFFICIAL COPY

PREPARED BY: D. CROCK
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
924 N WESTERN AVE,
PARK RIDGE, IL, 60068

PROPERTY ID #: 09272040260000



Doc# 2003808408 Fee \$93.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 02/07/2020 03:09 PM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 02/27/2002, was made by EUGENIUSZ MIKULA AND ANNA MIKULA to PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER, which Deed of Trust was recorded in Instrument No. 0020631352, Book No., Page No. in the amount of \$171,000.00. This mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JAN 17 2020

PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR
TO MIDAMERICA BANK FSB BY MERGER

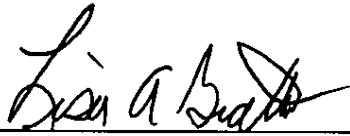


Sarah Ingalls
Authorized Signer

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this JAN 17 2020, before me, the undersigned, a Notary Public in said State, personally appeared Sarah Ingalls personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC

Commonwealth of Pennsylvania - Notary Seal
Lisa A. Gratton, Notary Public
Allegheny County
My commission expires September 23, 2022
Commission number 1061679
Member, Pennsylvania Association of Notaries

ACCOUNT#: 015-07-60399223

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DI-28-20

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LOT 7 IN TRI-M RESUBDIVISION OF PART OF A.M. MILLERS SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED THEREOF REGISTERED IN THE OFFICES OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1957 AS DOCUMENT 1731111.

P.I.N. #: 09-27-204-026-0000

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PROPERTY of Cook County Clerk's Office