

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
ALLA ABHISHEK



2003808419

Doc# 2003808419 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/07/2020 03:12 PM PG: 1 OF 3

And When Recorded Mail To:
LIEN RELEASE IMAGING
U.S. BANK HOME MORTGAGE
P.O. BOX 20005
OWENSBORO, KY 42304-9977

MERS MIN#: 100094221121581521 PHONE#: (888) 679-6377

Investor #: A73 Service#: 2141825RL1



Loan#: 6800491676

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **THOMAS D SCHIPPLICK AND LIA M SCHIPPLICK, HIS WIFE, AS TENANTS BY THE ENTIRETY, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 28, 2012** Recorded on: **MARCH 10, 2012** as Instrument No. **1207603003** in Book No. --- at Page No. ---

Property Address: **6872 N LORON AVE, CHICAGO, IL 60646-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **10-32-213-024**

Legal Description: See Attached Exhibit

CS 5
P 3
S 2
M 4
SC 7
E M
INT gpc
D 1-31-20

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Loan#: 6800491676 Srv#: 2141885RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JANUARY 21, 2020** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS.**

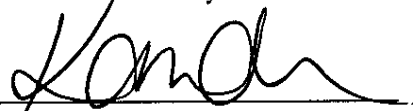
By: 

Michelle Hays, Assistant Secretary

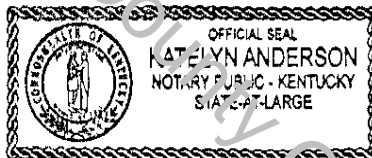
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JANUARY 21, 2020**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



Clerk's Office

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6800491676 - IL

EXHIBIT A

All that certain parcel of land situate in the City of Chicago, County of Cook and State of Illinois bounded and described as follows:

Lot 3 in Wildwood Park First Addition, being a subdivision of parts of lots 54 and 55, in Ogden and Jones Subdivision of Bronson's part of Caldwell's Reservation in towns 40 and 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Tax id: 10-32-213-024

Being the same property as transferred by deed dated 01/31/1996, recorded 02/26/1996, from Eleanor E Mai, to Thomas D Schipplick and Lis M Schipplick, his wife, as tenants by the entirety, not as tenants in common nor as joint tenants with right of survivorship, recorded in book as, as Instrument #96144650.