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Doc#. 2003813040 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/07/2020 09:45 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 11-30-318-034

Space above for Recorder's use

Loan No: 3292215



11013427

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **MEB LOAN TRUST IV**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/12/2007

Original Loan Amount: \$23,000.00

Executed by (Borrower(s)): **NORBERTO HENRIQUEZ**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE BANK, FSB. A FED SVGS BANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0726746018** in the Recording District of **COOK, IL**, Recorded on **9/24/2007**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **7242 N CLAREMONT AVE, CHICAGO, ILLINOIS 60645**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/28/2020

BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **DANIEL SLEDD**
Title: **VICE PRESIDENT**

Witness Name: JASON MURCH

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 1/28/2020, before me, **NICHOLAS SHANE MATTHEWS**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NICHOLAS SHANE MATTHEWS**
My commission expires: **1/16/2022**



NICHOLAS SHANE MATTHEWS
Commission # **GG 175931**
Expires **January 16, 2022**
Bonded Thru Budget Notary Services

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EXHIBIT "A"

PARCEL 1: THE WEST 29.0 FEET OF THE EAST 30.56 FEET (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO) OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4, BLOCK 7 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 181054
PARCEL 2: THE SOUTH 9.50 FEET OF THE NORTH 23.30 FEET (EXCEPT THE EAST 111.28 FEET) (MEASURED ALONG THE NORTH LINE OF THE SOUTH 1/2 OF LOT 3) AND PERPENDICULAR THERETO OF THE SOUTH 1/2 OF LOT 3 AND THE NORTH 1/2 OF LOT 4 .
PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED M/RCH 23, 1972, AS DOCUMENT 21844466