

# UNOFFICIAL COPY

Doc#: 2003816059 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/07/2020 12:32 PM Pg: 1 of 4

Prepared By:  
After Recording Mail To:  
Arvest Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205  
Loan No: XXXXXX0321  
MIN No.: 100196399009761162  
MERS PHONE: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

PIN: 01-14-216-029-000

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Mortgagee, as nominee for **Guaranteed Rate, Inc** its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

**LAKEVIEW LOAN SERVICES, LLC, ITS SUCCESSORS AND ASSIGNS**

A corporation organized and existing under the laws of Florida (herein "Assignee"), whose address is:

**4425 PONCE DE LEON BLVD., MS 5-251, CORAL GABLES, FL 33146**

A certain Mortgage dated **03/30/2016**, made and executed by **Anthony M Regelbrugge and Jennifer Regelbrugge, Husband and Wife as Tenants By the Entirety** (Borrower) to **Guaranteed Rate, Inc** (Lender), and given to secure payment of **\$165,000.00**, which Mortgage was recorded on **04/11/2016**, and is of record in Book \_\_\_\_\_, Page \_\_\_\_\_ and/or as Receipt No. **201600020181/File No.7282439** in the county records of Lake County, State of Illinois.

**LEGAL DESCRIPTION: See Attached Legal A**

**PROPERTY ADDRESS: 26373 W BOND AVE ANTIOCH, ILLINOIS 60102**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this **30** day of **January, 2020**.

Mortgage Electronic Registration Systems, Inc., as  
Mortgagee, as nominee for **Guaranteed Rate, Inc**, its  
successor and assigns



**THOMAS SLADE CAMI, VICE PRESIDENT**

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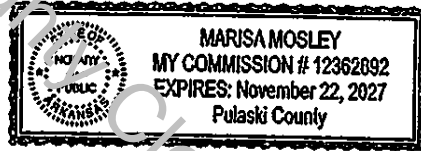
## ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, \_\_\_\_\_, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **THOMAS SLADE CAMP** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as Mortgagee, as nominee for **Guaranteed Rate, Inc**, its successor and assigns and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 30 day of January 2020.

BY: Marisa Mosley  
MARISA MOSLEY, Notary Public



My Commission Expires: 11-22-27

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## EXHIBIT A

### LEGAL DESCRIPTION

Order No.: 17PSA044011LP

For APN/Parcel ID(s): 17-16-405-097-1109

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**PARCEL A:**

UNIT 680-702 IN THE PRINTERS SQUARE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE PRINTERS SQUARE CONDOMINIUM WHICH IS A PLAT OF PART OF THE FOLLOWING DESCRIBED REAL ESTATE:

**PARCEL 1:**

LOTS 17 TO 32, BOTH INCLUSIVE, IN BRAND'S SUBDIVISION OF BLOCK 125 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 2, 5 (EXCEPT THE WEST 5.64 FEET OF THE NORTH HALF OF SAID LOT 5) 8, 11, 14, 17 AND 20 (EXCEPT THAT PART OF LOTS 2, 5, 8, 11, 14, 17 AND 20 LYING WEST OF THE EAST LINE OF ALLEY RUNNING NORTH AND SOUTH ACROSS THE REAR OF SAID LOTS AS LOCATED ON JULY 1, 1969) IN GOODHUE'S SUBDIVISION OF BLOCK 126 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 31, 2006 AS DOCUMENT NUMBER 0605134126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH SUCH UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL B:**

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF THAT PART OF PARCEL A LYING IN PARCEL 2 OF THE TRACT OF WHICH PARCEL A IS A PART, AS AFORESAID, AS SET FORTH IN AGREEMENT RECORDED AS DOCUMENT 5556380 AND IN AGREEMENT RECORDED AS DOCUMENT NUMBER 13016949 OVER AND UPON THE NORTH AND SOUTH PRIVATE ALLEY RUNNING ACROSS THE REAR OR WESTERLY PORTION OF LOTS 2, 5, 8, 11, 14 AND 17 IN GOODHUE'S SUBDIVISION OF BLOCK 126 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL C:**

EXCLUSIVE AND NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL A CONTAINED, AND MORE PARTICULARLY DEFINED AND DESCRIBED, IN RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED AS OF JULY 8, 2005 AND RECORDED JULY 13, 2005 AS DOCUMENT 0519432173 MADE AMONG WATERTON PRINTERS' SQUARE, L.L.C., A DELAWARE LIMITED LIABILITY COMPANY, FEDERAL STREET I LLC, A DELAWARE LIMITED LIABILITY COMPANY AND PRINTERS SQUARE GARAGE L.L.C., AN ILLINOIS

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## LEGAL DESCRIPTION (continued)

LIMITED LIABILITY COMPANY OVER AND ACROSS THE COMMERCIAL PARCEL DEFINED AND DESCRIBED THEREIN.

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