

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Doc# 2004145079 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/10/2020 01:34 PM PG: 1 OF 3

## RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

Pursuant to and in compliance with the Illinois Mechanics Lien Act (770 ILCS 60/1 et seq.), and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **Kednont Waterproofing Co., Inc.** does hereby acknowledge satisfaction of and releases its claim for lien against Project Contractor **Centaur Construction** and subsequent Project Contractor **Shawmut Construction** and any subcontractors of either Project Contractor and the Project Owners **NHC LLC** and **Nobu Chicago Restaurant, LLC** for \$30,843.00, on the following described property, to wit:

**Street Address:** 846 – 854 W. Randolph Street, Chicago, IL 60607

### **Legal Description:**

#### PARCEL 1:

LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 14 AND 15 (EXCEPT THE SOUTH 35.00 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENING WEST RANDOLPH STREET) IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH 25.00 FEET (EXCEPT THE SOUTH 10.00 FEET OF THE EAST 45 FEET 2-5/8 INCHES AND ALSO EXCEPT THE EAST 10.00 FEET THEREOF) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

S 4  
P 3  
S 1  
M      
SC      
E      
INT SB

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THE EAST-WEST 10 FOOT ALLEY VACATED BY ORDINANCE PASSED APRIL 14, 2010 AND RECORDED JULY 15, 2010 AS DOCUMENT NO. 1019618076 DESCRIBED AS FOLLOWS:

THE SOUTH 10.00 FEET OF THE WEST 20.01 FEET OF THE EAST 45 FEET 2-5/8 INCHES (45.22 FEET) OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE NORTH ½ OF LOT 13 IN BLOCK 35 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Index Numbers:** 17-08-433-007; 17-08-433-008

Of which **NHC LLC** and **Nobu Chicago Restaurant, LLC** are collectively the owners.

which claim for lien was recorded in the office of the Recorder of Deeds of Cook County, Illinois, on September 30, 2019 as Document No. 1927349347.

IN WITNESS WHEREOF, the undersigned has signed this Release of Mechanics Lien this 28th day of January, 2020

**KEDMONT WATERPROOFING CO., INC.**

By: Harlene Pine

Its: President

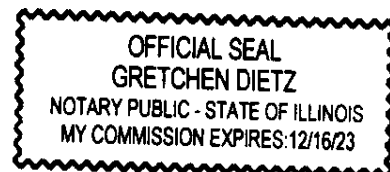
Printed Name: Harlene Pine

STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF Cook        )

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF January 2020

Gretchen Dietz  
NOTARY PUBLIC

Commission Expires: 12/16/23



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This Instrument Prepared By and Upon Recordation Return to:

MERRITT CREDIT BUREAU  
566 W. Lake St., Suite 260  
Chicago, IL 60661

Property of Cook County Clerk's Office

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS