JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2004145002 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/10/2020 09:15 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from NICHOLAS BRANDER AND FIONA BRANDER to JPMORGAN CHASE BANK, N.A., dated 01/03/2017 and recorded on 01/11/2017, in Book N/A at Page N/A, and/or as Document 1701119176 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-33-107-043-0000

Property Address: 622 OUILMETTE LN WILMETTE, IL 60091

Witness the due execution hereof by the owner of said mortgage on 02/05/2020.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

STATE OF LA

PARISH OF **OUACHITA** $\}$ s.s.

JUNE CLORA! On 02/05/2020, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice** President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on oeh: If of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instruction to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 2900413873

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UNOFFICIAL COPY

Loan No. 2900413873

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 2 IN GUILMETTE GARDENS, A SUBDIVISION IN THE SOUTH 1/3 OF THE EAST 8 ACRES OF THE WEST 24 ACRES OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 1/3, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 7, 1946 AS DOCUMENT 13714517, IN COOK COUNTY, ILLINOIS.