

UNOFFICIAL COPY

Doc#: 2004108052 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/10/2020 09:52 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0000037445

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 27-24-104-006-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, STATEBRIDGE COMPANY, LLC located at 6061 S. WILLOW DR SUITE 300, GREENWOOD VILLAGE, CO 80111, Assignor, does hereby grant, assign, and transfer to BAYVIEW LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD, SUITE #500, CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 19, 2007, executed by KEVIN CONWAY, Mortgagor, to WASHINGTON MUTUAL BANK, F.A., Original Mortgagee, and recorded on FEBRUARY 16, 2007 as Document/Instrument No. 0704734009 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 6 IN BREMEN TOWNE ESTATES UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7601 159TH PL, TINLEY PARK, IL 60477-1314

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 04, 2020.

STATEBRIDGE COMPANY, LLC


ADDISON RICE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 04, 2020, before me, TRACY ALBERTSON, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of STATEBRIDGE COMPANY, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC

