## JNOFFICIAL CO

Doc#. 2004113076 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/10/2020 10:11 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4774617270

## SATISFACTION OF MORTGAGE

The undersigned declare: the it is the present lienholder of a Mortgage made by EMILY BORLIK to CITIBANK, N.A. bearing the date 01/05/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1801618019.

The above described Mortgage is, win the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/ ischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-08-205-017-1022

Property more commonly known as: 725 N ABE RDEEN ST APT 404, CHICAGO, IL 60642-8158.

/ 0<u>3 /2020 (MM/DD/YYY</u>Y) Dated on Da ment Control Officer STATE OF MISSOURI COUNTY OF ST. CHARLES Gillian M. I roy/ard On <u>02/03/200</u> (MM/DD/YYYY) before me, state, personally appeared Geneva English a Notary Public in and for said state, personally appeared Document Control Officer as CITIBANK, N.A., who executed the foregoing instrument in behalf of said entity and acknowledged to me that he or she executed the same for the purposes therein stated. He/she/they is (are) personally known to me. GILLIAN M. HOWARD Notary Public - Notary Seal State of Missouri Gillian M. Howard Commissioned for Warren County Notary Public - STATE OF MISSOURI My Commission Expires: July 25, 2020 Commission Number: 12372391

Commission expires:

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 410888222 CITIMORTGAGE, INC.

T292001-10:12:46 [C-2] RCNIL1



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## **UNOFFICIAL COPY**

Loan Number 4774617270

## 'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY: SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS. UNIT(S) 404 AND P-15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 740 NORTH MILWAUKEE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0535403070, AND AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Openin of Coot County Clert's Office

\*D0046002403\*