UNOFFICIAL CO

Doc#. 2004113024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/10/2020 09:35 AM Pg: 1 of 2

This instrument drafted by and after

recording return to: Jennifer Mauricio **Ouicken Loans Inc.** 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316581595

That a certain mortgag, in the original principal amount of \$440,000.00, executed by ANTHONY KING AND VALERIE KING, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 14, 2010 and recorded July 21, 2010 in Document No. 1020233034, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-31-122-004-0000 Commonly known as: 2135 N Leavitt St Chicago IL, 60647

SEE ATTACHED LEGAL DESCRIPTION

Dated this January 24, 2020

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as norm to for

GUARANTEED HATE, INC., its successors and assigns

By: Jessie Farrai

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE)

C/0/4'5 C On January 24, 2020, before me, Lindsey Perry, the above signed officer, Jessie Farraj, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgage, as nominee for GUARANTEED RATE, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires: November 30, 2023

Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires November 30, 2023 Acting in the County of

MIN: 100196399000671584 MERS Phone: (888) 679-6377

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EXHIBIT A - LEGAL DESCRIPTION

P THE ARD PRING OF COUNTY CIENTS OFFICE LOT 4 IN BLOCK 2 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE TAIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.