



RECORDING REQUESTED & PREPARED BY: Provident Funding Associates, L.P. P.O. Box 5914 Santa Rosa, CA 95402-5916 (800) 696-8199

Doc# 2004117117 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/10/2020 04:11 PM PG: 1 OF 2

WHEN RECORDED MAIL TO: LYNDA C APPINO THOMAS J TABONE 843 N. VIRGINIA LAKE COURT PALATINE IL 60074

SATISFACTION OF MORTGAGE

Loan Number: 4716110133 MERS MIN: 100017947161101333 MERS Phone: (888) 679-6377 Property Address: 843 VIRGINIA LAKE COURT, PALATINE, IL 60074 Parcel Number: 02124060240000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 1/6/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$472,800.00 secured by the mortgage dated 12/8/2006 and executed by LYNDA C APPINO AND THOMAS J TABONE, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 1/2/2007 as Instrument No. 0700205033, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: [Signature] April Moeller, Assistant Secretary January 7, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

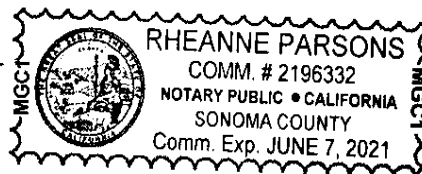
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 1/7/2020 before me Rheanne Parsons, Notary Public, personally appeared April Moeller who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: [Signature] Rheanne Parsons, Notary Public California My Commission expires: 6/7/2021



Handwritten notations: S Y, P 2, S N, M N, SC Y, E N, NT DT, D 1-24-20

UNOFFICIAL COPY

Property Description

LOT 142 IN VIRGINIA LAKE SUBDIVISION OF LOTS 129, 142, 143 AND 149 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER TWO AND PART OF THE SOUTH HALF OF SECTION 12, ALL IN TOWNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 150 IN VIRGINIA LAKE RESUBDIVISION OF CERTAIN LOTS IN VIRGINIA LAKE SUBDIVISION UNIT TWO IN SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 02-12-06-024-0000

CKA: 843 VIRGINIA LAKE COURT, PALATINE, ILLINOIS 60074

Property of Cook County Clerk's Office