Recording Requested By: CITIZENS BANK

# **UNOFFICIAL COPY**

When Recorded Return To: CITIZENS BANK ONE CITIZENS BANK WAY JCB215 JOHNSTON, RI 02919



Doc# 2004122090 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/10/2020 04:08 PM PG: 1 OF 3







#### **RELEASE OF MORTGAGE**

CITIZENS BANK #:4527037276 "NUNF\_" Cook, Illinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citize is Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by JUANA NUNEZ AND AUGUSTIN NUNEZ WIFE AND HUSBAND, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 53/15/2010 Recorded: 10/06/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1027908069, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mace A Part Hereof

Assessor's/Tax ID No. 16-19-111-030-0000

Property Address: 1316 HOME AVENUE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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# **UNOFFICIAL CC**

RELEASE OF MORTGAGE Page 2 of 2 Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On January 8th, 2020

Ву: REGINA MAURICIO, Assistant Vice-President

STATE OF Rhode Island COUNTY OF PROVIDENCE



On January 8th, 2020 before me, YELIDEE M. PIMENTEL, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared REGINA MAURICIO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument and that such individual(s) made such appearance before the undersigned in the city/town of CRANSTON.

WITNESS my hand and one all seal,

YELDEE M. PIMENTEL.

Notary Expires: 08/19/2023 #764460

Prepared By: Sheenadellava, CITIZENS BANK ONE CITIZENS BANK WAY (JCB2(15) JOHNSTON, RI 02919 (800) 708-6680

(This area for notarial seal)

08-19-22 CB219' AZENS L.

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#### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTH 10 FEET OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 1 FOOT THEREOF) IN ORELUP AND TAYLOR'S SOUTH OAK PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 20 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY ALL INOIS:

SUBJECT TO I ESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER

16-19-111-030-0000 30039

ATI ORDER NUMBER:

201008250039

