

UCC FINANCING STATEMENT	Doc# 2004128038 Fee \$93.00					
FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Name: Wolters Kluwer Lien Solutions Phone: 800-	RHSP FEE:\$9.00 RPRF FEE: \$1.00					
B. E-MAIL CONTACT AT FILER (optional) uccfilingreturn@wolterskluwer.com	C	COOK COUNTY RECORDER OF DEEDS DATE: 02/10/2020 12:56 PM PG: 1 OF 3				
C. SEND ACKNOWLEDGMENT TO: (Name and Address	37724 - OVATION SALES	וע	HIE: 0271	.872020 12:30 FM	, ,	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071 File with: Cook, IL	73540795 ILIL FIXTURE	THE ABOVE S	PACE IS F	OR FILING OFFICE U	SE ONLY	
DEBTOR'S NAME: Provide only one Debtor name (1a or name will not fit in line 1b, leave all of iter (1 b ank, check here 1a. ORGANIZATION'S NAME	· ·					
DR 16. INDIVIDUAL'S SURNAME ADAMS	FIRST PERSONAL N	FIRST PERSONAL NAME JOEL		ADDITIONAL NAME(S)/INITIAL(S)		
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
2737 MARLIN CT 2. DEBTOR'S NAME: Provide only one Debtor name (2a or	HOMEWOOD		IL	60430	USA	
2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS	FIRST, PEPSOMAL N	IAME	ADDITIO STATE	NAL NAME(S)INITIAL(S) POSTAL CODE	SUFFIX	
		7%,				
B. SECURED PARTY'S NAME (or NAME of ASSIGNEE of	ASSIGNOR SECURED PARTY): Provid	de only <u>one</u> Secured Party r	name (3a or 3	b)		
39. ORGANIZATION'S NAME OVATION SALES FINANCE TRUST		()				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N	NAME	ADDITIO	NAL NAME(SYINITIAL(S)	SUFFIX	
3c. MAILING ADDRESS	CITY	•	S A E	POSTAL CODE	COUNTRY	
835 W 6TH ST. SUITE 1440	AUSTIN		TX	77703	USA	
I. COLLATERAL: This financing statement covers the following	y constard.			Tico	SP SM SC	
					E Y	
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is	S ∏held in a Trust (see UCC1Ad, item	17 and Instructions} bei	ing administe	red by a Decedent's Pers	E Y	

Consignee/Consignor

Licensee/Licensor

Bailee/Bailor

Seller/Buyer

1446871

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor

8. OPTIONAL FILER REFERENCE DATA:

73540795

UNOFFICIAL COPY

	CC FINANCING STATEMENT ADDENDUM LLOW INSTRUCTIONS							
9. N	IAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if lin	ne 1b was left blank						
	pecause Individual Debtor name did not fit, check here							
	9a, ORGANIZATION'S NAME							
OR	9b. INDIVIDUAL'S SURNAME ADAMS							
	FIRST PERSONAL NAME JOEL							
ADDITIONAL NAME(SYINITIAL(S)			THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY					
10	DEBTOR'S NAME: Provide (10a 🛪 10h, only one additional Debtor name or	Debtor name that did not fit in						
	do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma					(100 0.00)		
OR	10b. INDIVIDUAL'S SURNAME							
	INDIVIDUAL'S FIRST PERSONAL NAME							
	INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)	4				SUFFIX		
100	! :. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY		
11.	☐ ADDITIONAL SECURED PARTY'S NAME ☐ ASSIGNO	OR SECURED PAPTY'S N	IAME: Provide only	one nam	e (11a or 11b)			
	11a. ORGANIZATION'S NAME	7/\x	,	<u>—</u>	•			
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	NAL NAME(SYINITIAL(S)	SUFFIX		
110	E. MAILING ADDRESS	CITY	(Q)	STATE	POSTAL CODE	COUNTRY		
12.	ADDITIONAL SPACE FOR ITEM 4 (Collateral):		1	, C	<u> </u>	'		
				(Office			
13	This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATE	EMENT:					
	REAL ESTATE RECORDS (if applicable)	covers timber to be	cut Covers as-	extracted :	collateral 🛭 is filed	as a fixture filing		
	Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	Parcel ID: 28-36-416-021						
		ADAMS 2737 MARLIN HOMEWOOD,						
<u>-</u>	MIROSELLANDOLIO, 73510706 II 24 D7724 OVATIONALIS CONTRA	COOK COUNT	l Estate]	4410074				
17.	MISCELLANEOUS: 73540795-IL-31 37724 - OVATION SALES FINANC OVATI	ION SALES FINANCE TRUST	File with: Cook, IL	1446871				

2004128038 Page: 3 of 3

UNOFFICIAL COPY

Debtor: ADAMS, JOEL

Exhibit for Real Estate

16. Description of real estate:

Continued

SALL Sub in Cook County Clark's Office LEGAL DESCRIPTION: (Dolphin)(Lake) Estates (Fourth)
Add Sub In Wh Se Sec 36-36-13 Lot 51