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RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS COUNTY OF COOK

RELEASE OF DOCUMENT NO. 1925545025

Doc# 2004255024 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/11/2020 10:35 AM PG: 1 OF 2

WHEREAS, the undersigned, JNS POWER & CONTROL SYSTEMS, INC., heretofore, on the 12th day of September, AD, 2019, filed in the offices of the Cook County Recorder of Deeds a Notice and Claim for Lien against BEAR CONSTRUCTION COMPANY, an Illinois corporation, General Contractors, of Rolling Meadows, County of Cook, State of Illinois, QUALITY CONTROLS, INC. A/K/A QUALITY CONTROL SYSTEMS, INC., a Foreign corporation, Mechanical Cortractor, of Crete, County of Will, State of Illinois; JOHNSON CONTROLS, INC., a foreign corporation. Project Manager/Mechanical Contractor, of Arlington Heights, County of Cook, State of Illinois; and the SISTERS OF ST. JCSEPH A/K/A SISTERS OF ST. JOSEPH OF LAGRANGE, an Illinois not-for-profit corporation, Owner, of LaGrange Park, County of Cook, State of Illinois for SEVENTEEN THOUSAND FIVE HUNDRED TWENTY SIX AND 00/100THS (\$17,526.00) on the following described property, to wit:

PARCEL 1: THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF OGDEN AVENUE, EXCEPT THE NORTH 400 FEET THEREOF AND EXCEPT THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE SOUTH WEST ½ OF THE SOUTH EAST 1/4 OF SECTION 32, BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF OGDEN AVENUE WITH THE NORTH AND SOUTH 1/4 LINE OF SAID SECTION 32, RUNNING THENCE NORTHERLY ALONG SAID 1/4 SECTION LINE 404.20 FEET TO THE INTERSECTION WITH A CURVE BEING CONVEX TO THE SOUTH WEST AND HAVING A RADIUS OF 859.92 FEET, THENCE SOUTHEASTERLY ALONG SAID CURVE, CONVEX TO THE SOUTH WEST A DISTANCE OF 157.50 FEET TO A PCINT TANGENT, THENCE SOUTHEASTERLY IN A STRAIGHT LINE A DISTANCE OF 250 FEET TO A POINT OF CURVE THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 546.44 FEST A DISTANCE OF 82.51 FEET TO THE INTERSECTION WITH SAID NORTHERLY LINE OF OGDEN AVENUE, THENCE WESTERLY ALONG SAID NORTHERLY LINE OF OGDEN AVENUE 220.55 FEET TO THE POINT OF PEC!NNING, AND ALSO EXCEPT THAT PART WHICH LIES WEST OF A LINE BEGINNING AT A POINT 5.14 FEET EAST OF THE NORTH WEST CORNER OF SAID SOUTH EAST 1/4, AND RUNNING SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID SECTION 32, WHICH IS 10.27 FEET EAST OF THE SOUTH WEST CORNER OF SAID SOUTH EAST 1/4.

PARCEL 2: THE WEST 2 FEET OF THE SOUTH 1/2 OF LOT 29 AND THE WEST 2 FEET OF LOT 30 IN BLOCK "A" IN NORTH EDGEWOOD PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/2 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE LEING HAD TO PLAT RECORDED JULY 21, 1926 AS DOCUMENT NO. 9347007 IN COOK COUNTY, ILLINOIS.

P.I.N.#: 15-32-400-010-0000

a/k/a: 1515 West Ogden Avenue, LaGrange Park, Illinois

NOW THEREFORE, JNS POWER & CONTROL SYSTEMS, INC., does hereby fully release the said Claim for Lien, Document No. 1925545025 and hereby authorizes and requests the said Recorder of Cook County to enter the release thereof in the records of its office.

Witness my hand and seal this 19th. Day of September, AD, 2019.

JNS POWER & CONTROL SYSTEMS, INC.

By: Brian Howe, President

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STATE OF ILLINOIS) COUNTY OF COOK) SS
I, a Notary Public in and for Cook County, in the State of Illinois, do hereby certify that BRIAN HOWE, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he signed, scaled and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.
Given under my hand and Notarial Seal, this 19 day of September, AD, 2019.
Official Seal Notary Public - State of Illinois My Commission Expires Apr 7, 2022
Prepared By: Loftus & Loftus, Ltd. 646 Busse Highway Park Ridge, IL 60068 (847) 318-8800 After Recording Mail To:
After Recording Mail To:
$O_{\mathcal{K}_{\lambda}}$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED