

# UNOFFICIAL COPY

**PREPARED BY:**

U.S. Bank Home Mortgage  
NAKKA PHANINDRA  
4801 Frederica Street  
Owensboro KY 42301

Doc#: 2004257077 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/11/2020 10:56 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

U.S. Bank Home Mortgage  
LIEN RELEASE IMAGING  
4801 Frederica Street  
Owensboro KY 42301

**SUBMITTED BY: NAKKA PHANINDRA**

Customer Number: **0000001**  
Service Number: **2146355RL1**  
Loan #: **6800214913**  
MIN: **100021268002149132**  
MERS Phone #: **(888) 679-6577**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JENNIFER ESPOSITO AND ROY A. LUNDQUIST, WIFE AND HUSBAND

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Dated: 03/23/2009 Recorded: 04/14/2009 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 0910405001

Legal Description: **THE NORTH 35 FEET OF LOT 20 IN BLOCK 5 IN CHICAGO HERALD ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **16-18-221-006**

County: Cook County, State of IL

Property Address: 716 SOUTH SCOVILLE AVENUE OAK PARK, IL 603040000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/05/2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**



Name: **Laurie Castlen**

Title: **Assistant Secretary**

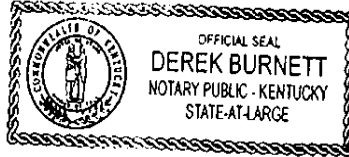
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STATE OF KENTUCKY }  
COUNTY OF DAVIESS } s.s.

On **02/05/2020**, before me, **Derek Burnett**, Notary Public, personally appeared **Laurie Castlen, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR NETWORK MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Derek Burnett*



Notary Public: **Derek Burnett**  
My Commission Expires: **04/29/2023**  
Commission #: **622349**

Property of Cook County Clerk's Office