## **UNOFFICIAL COPY**

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SCRIVENER'S AFFIDAVIT Prepared By: (Name & Address)		\$2994257117x
Barnister Title		Doc# 2004257117 Fee \$88.00
15000 Ciaro Ane		RHSP FEE:\$9.00 RPRF FEE: \$1.00
Oak Forest, 16 60452		EDHARD M. MOODY
Property Identification Number: 24-10-320-039-1012		COOK COUNTY RECORDER OF DEEDS DATE: 02/11/2020 11:23 AM PG: 1 OF
Document Number to Correct: 1919 64507		<u>سين يا بالمنبة المداد المان يا بالمنافرة المان الم</u>
Attach complete legal description		
I, John Marious, the affiant	and preparer of this Scrive	ener's Affidavit, whose relationship to
the above-referenced docume it number is (ex. dra		
Title longary Ox	, do hereby swea	r and affirm that Document Number:
1919645071 , included	I the following mistake:	
Montgage mis	sing legal	Description
which is hereby corrected as follows: (use additional	al paries as needed), or atta	ach an exhibit which includes the
correction—but <b>DO NOT ATTACH</b> the original/cert		ecorded
document: Attached Cornec	+ legal	
		/
Finally, 1 John & Clary to	_, the affiant, do hereby s	wear is the above correction, and
believe it to be the true and accurate intention(s) of	the parties who drafted and	d recorder the referenced document.
		2-10-20
Affiant's Signature Above	TARY SECTION:	Date Affidavit Executed
State of	TAKT OLOTION.	CO
County of <u>Caple</u>		
that the above-referenced affiant did appear before marking to the foregoing Scrivener's Affidavit af appearing to be of sound mind and free from any un	re me on the below indica ter providing me with a	ted date and affix her/his signature or government issued identification, and
BELOW Notary Public Signature Below Date Notarized	I Below	
	2020	HAILEY J LUCKSINGER
101 ·		Official Seal Notary Public - State of Illinois My Commission Expires Sep 18, 2022

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## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 10109-304 IN PERSON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 3 AND 4 IN C.A. PERSON'S 101ST & CICERO SUBDIVISION OF THE SOUTH 96 FEET OF THE NORTH 129 FEET OF THE WEST 187.83 FEET OF THE EAST 1,802.83 FEET OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10. TOWNSHIP 37 NORTH, RAMGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF SAID LOT 5 LYING SOUTH OF THE NORTH 129 FEET THEREOF (EXCEPT THE EAST 1615 FEET AND ALSO EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 10) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS 15 JSTEE, UNDER TRUST AGREEMENT DATED APRIL 7, 1986 AND KNOWN AS TRUST NO. 9035 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 87-631090 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

FOR INFORMATIONAL PURPOSES ONLY

Clark's Office Common Address: 10109 South Cicero Avenue, Oak Lawn, IL 60453

PIN# 24-10-320-039-1012