

UNOFFICIAL COPY

Doc#: 2004208024 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/11/2020 10:23 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **Stephanie Dorsey**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 37806588

Ref Number: 8014672730

Tax ID: 19-32-415-008-0000
2/23/2020

Property Address:
8615S MAJOR AVE
BURBANK, IL 60459

IL0v2M-RM-PHH37806588 E 2/6/2020 LRP010C-GF

This space for Recorder's use

MIN #: 100013800874355098

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **GREENPOINT MORTGAGE FUNDING, INC.**, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ADAM KWAK, A MARRIED MAN**

Date of Mortgage: **7/8/2005** Original Loan Amount: **\$32,500.00**

Recorded in Cook County, IL on: **7/15/2005**, book N/A, page N/A and instrument number **0519608131**

Property Legal Description:

STREET ADDRESS: 8615 S. MAJOR CITY: BURBANK COUNTY : COOK COUNTY TAX NUMBER: 19-32-415-008-0000 LOT 8 IN BLOCK 6 IN HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF OF THE WEST 3/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1926 AS DOCUMENT 9299126, IN COOK COUNTY, ILLINOIS.

37806588

Page 1 of 2




8014672730

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 2/6/2020

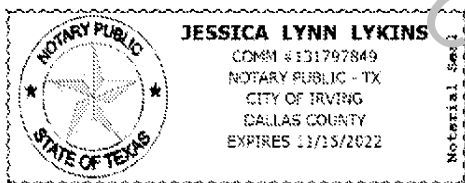
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS

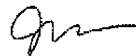
By: 
Azure Garza, Vice President

STATE OF TX

COUNTY OF ~~Dallas~~

The foregoing instrument was acknowledged before me this 2/6/2020, by **Azure Garza, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public

Jessica Lynn Lykins
(Printed Name)

My Commission Expires : 11/15/2022