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Doc#: 2004447154 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/13/2020 01:52 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3000159095

PREPARED BY: RUSHMORE LOAN MANAGEMENT SERVICES LLC
15480 LAGUNA CANYON ROAD
IRVINE, CA 92618
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-17-217-001



RELEASE OF MORTGAGE

The undersigned, CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH CHEVY CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST UPON CONVERSION OF CHEVY CHASE BANK, FSB, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 24, 2004** executed by **DANIEL A. JONES, CYNITHIA T. JONES, HUSBAND AND WIFE**, Mortgagor, to **CHEVY CHASE BANK F.S.B.**, Original Mortgagee, and recorded on **DECEMBER 09, 2004** as Instrument No. **0434427049** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

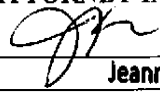
LEGAL DESCRIPTION: LOT 1 IN BLOCK 4 IN MADEMA'S EL VISTA SOUTHWEST, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13. (EXCEPT THEREFROM THE NORTH 272 FEET OF THE EAST 525 FEET OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 17), ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 15215 S. HILLSIDE AVE, OAK FOREST, IL 60452

FEB 04 2020

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

CAPITAL ONE, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST UPON MERGER WITH CHEVY CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST UPON CONVERSION OF CHEVY CHASE BANK, FSB, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


Name: **Jeannette Kabayan**
Title: **Vice President**

POD: 20200115
RM8080117IM - LR - IL



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A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

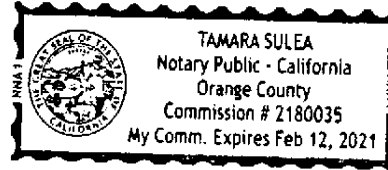
COUNTY OF ORANGE) ss.

Jeannette Kabayan

On **FEB 04 2020**, before me, **TAMARA SULEA**, a Notary Public, personally appeared _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.

TAMARA SULEA (COMMISSION EXP. 02/12/2021)
NOTARY PUBLIC



Property of Cook County Clerk's Office