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Doc#. 2004455051 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/13/2020 09:48 AM Pg: 1 of 4

This Instrument Prepared By:
COREVEST AMERICAN FINANCE LENDER LLC
1920 MAIN SIREET SUTIE 850
IRVINE, CALIFORNIA 92614

After Recording Return To:
COREVEST AMERICAN
FINANCE LENDER LLC
1920 MAIN STREET SUITE
850
IRVINE, CALIFORNIA
92614

[Space Above This Line For Recording Data] –

ASSIGNMENT OF MORTGAGE

Loan Number: 600002787

FOR VALUE RECEIVED the underliqued hereby grants, assigns and transfers to

CAF BORROWER GS LLC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/31/2019 executed by KENDALL PATTERSON HOLDINGS LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, 1219 W 97TH STREET, CHICAGO, ILLINOIS 60643

to CF COREVEST PURCHASER LLC

a DELAWARE LIMITED LIABILITY COMPANY
CALIFORNIA

organized under the laws of the State of and whose principal place of business is

1920 MAIN STREET SUITE 850, IRVINE, CALIFORNIA 92674

and recorded either:

concurrently herewith; or

n 8-27-2019

, as Instrument No. 14239557221

page

, the County Recorder of Deeds of COOK

County,

ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EYADIST "A".

P.I.N.: 25-03-221-027-0000

Commonly known as: 506 E 90TH STREET, CHICAGO, ILLINOIS 60619

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 211,500.00

| CF COREVEST PURCHASER LLC, A DELAWARE LIMITED LIABILITY COMPANY |
|--|
| |
| By: |
| J. Ryan McBride, COO |
| |
| [Space Below This Line For Acknowledgment] |
| State of ILLINOIS |
|) ss. |
| County of COOK |
| I certify that |
| (here give name citafficer and his official title) |
| J. Ryan McBride, COO |
| |
| The state of the s |
| (name of grantor, and if acknowledged by the spouse, his or bur name, and add "his or her spouse") |
| personally known to me to be the same person whose name is (or are) succeived to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth. |
| Dated: |
| |
| |
| See affacted (Signature of officer) |
| |
| (Seal) |
| |
| |

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ACKNOWLEDGMENT

| A notary public or other officer completing this certificate verifies only the identity of the individuous who signed the document to which this certificattached, and not the truthfulness, accuracy, validity of that document. | vidual icaté ls |
|---|---|
| State of California Orange On June 7, 2019 before me |) C. LAT. Notary Public |
| belofe file, | C. LAI, Notary Public (insert name and title of the officer) |
| subscribed to the within instrument and acknown his/her/their authorized capacity(ies), and that I person(s), or the entity upon behalf of which the | evidence to be the person(s) whose name(s) is/are viedged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the e person(s) acted, executed the instrument. |
| paragraph is true and correct. | the laws of the State of California that the foregoing |
| | C. LAI Notary Public - California Orange County Commission # 2274087 Ny Comm. Expires Jan 30, 2023 (Seal) |

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Loan Number: 600002783

Date: MAY 31, 2019

Property Address: 506 E 90TH STREET

CHICAGO, ILLINOIS 60619

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 45 AND THE EAST 7 FEET OF LOT 46 IN BLOCK 38 IN S.E.GROSS SUBDIVISION OF KS 27 TO 42 BOTH INCLUSIVE IN DAUPHIN PARK 2ND ADDITION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NOR OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 2000 COOK COUNTY CLEART'S OFFICE

A.P.N. #: 25-03-221-027-0000