

UNOFFICIAL COPY

Doc#: 2004455009 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/13/2020 08:50 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 31336938886

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 04-33-2010-001 0000



RELEASE OF MORTGAGE

The undersigned, PENTAGON FEDERAL CREDIT UNION, located at 2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 11, 2017 executed by AGATHA PIECHA, AS A MARRIED WOMAN; JANUSZ PIECHA, Mortgagor, to PENTAGON FEDERAL CREDIT UNION, Original Mortgagee, and recorded on OCTOBER 10, 2017 as Instrument No. 1728308036 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 28 IN SUNSET TERRACE UNIT "B" BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1237 HUBER LANE, GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 05, 2020.

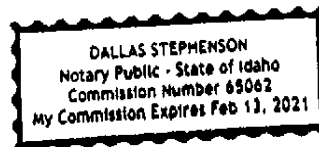
PENTAGON FEDERAL CREDIT UNION


CHRISTY BROWN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 05, 2020, before me, DALLAS STEPHENSON, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of PENTAGON FEDERAL CREDIT UNION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



POD: 20200127

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