

UNOFFICIAL COPY

Doc#: 2004455191 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/13/2020 01:22 PM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 689256(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 8/11/2016, and executed by **MARK DELIN and THERESA M MILLER, f/k/a Theresa Miller, husband and wife as joint tenants**, as Mortgagor(s), and **FIRST NORTHERN CREDIT UNION**, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 9/14/2016, in Book N/A, Page N/A, Document No. 1625815099, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: Lot 10 and 11 in Block 3 in Stewart D, Anderosn's Addition to Jefferson Park in the Northwest 1/4 OF Section 9, Townshiop 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded May 14, 1892 as Document 1624582 in Cook County, Illinois.

PIN: 13-09-102-055-0000

Commonly known as 5501 N LINDER AVE, CHICAGO IL 60630

(see next page for signatures and notary acknowledgment)

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DATED: 2/3/2020

FIRST NORTHERN CREDIT UNION

Loan # 21827092

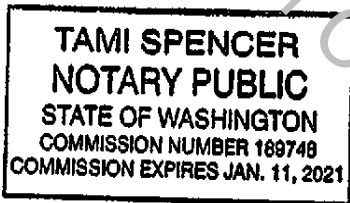
BY:



Brian Thompson, Vice President, Authorized Signor
for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 02/03/2020, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.




NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Tami Spencer
My commission expire 1/11/2021

County of Spokane Clerk's Office