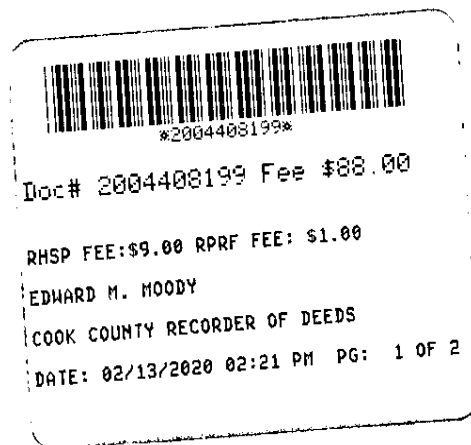


# UNOFFICIAL COPY



**FULL RELEASE OF LIEN**  
**PREPARED BY THE VILLAGE OF OAK LAWN**

The Village of Oak Lawn, of Cook County, Illinois a Municipal Corporation, Acknowledges the receipt of **ONE THOUSAND TWO HUNDRED NINETY-EIGHT AND 00/100 (\$1,298.00)** in full and final satisfaction of its lien and by these premises does hereby release and quit claim to the owners of the following described lot, its lien rights pursuant to Notice of Liens recorded as Documents Numbers **1426246061 & 153446070** with the Recorder of Deeds of Cook County, Illinois.

**PROPERTY**

LOT 2 IN P.F. BURKE'S SUBDIVISION, A RESUBDIVISION OF LOT 2 IN BLOCK 3 IN A.T. MCINTOSH AND COMPANY'S RIDGELAND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1995 AS DOCUMENT 95663505, IN COOK COUNTY, ILLINOIS.

**P.I.N. 24-06-201-056-0000**

**COMMON ADDRESS: 9016 S. RIDGELAND AVE., OAK LAWN, IL. 60453**

IN WITNESS WHEREOF, this full and final Release of Lien is executed by the Village of Oak Lawn Director of Community Development & Growth Management.

6<sup>th</sup> Day of **FEBRUARY, 2020.**

**PRO TITLE GROUP, INC.**  
**5140 MAIN STREET**  
**DOWNERS GROVE, IL 60515**

BY:

  
 Jack Gallagher, Director of Community Development & Growth Management  
 VILLAGE OF OAK LAWN

*Copy 2/16/2020*

PRO TITLE GROUP, INC

2001008

COOK

3/13

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STATE OF ILLINOIS )  
  )SS  
COOK COUNTY         )

I, the undersigned, a Notary Public in and for the County & State aforesaid,  
DO HEREBY CERTIFY that Jack Gallagher, personally known to me to be the Director  
for the Department of Community Development & Growth Management of Oak Lawn, a  
municipal corporation & personally known to me to be the same person whose name  
appeared before me this day in person & acknowledged that as such Manager for Oak  
Lawn as the free & voluntary act & deed of said Village, for the uses & purposes therein  
set forth.

Given under my hand and seal this 6<sup>TH</sup> of FEBRUARY, 2020.

*Carmie A. O'Leary*  
\_\_\_\_\_  
NOTARY PUBLIC

