## **UNOFFICIAL COPY**

Doc#. 2004408103 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/13/2020 11:49 AM Pg: 1 of 4

# RELEASE DEED (Illinois)

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(SEAL)

20003068

FOR THE PROTECTION	N OF THE	DWNER, THIS	<b>RELEASE SH</b>	<b>IALL</b>
BE FILED WITH THE R				
OF TITLES IN WHOS	OFFICE TH	HE MORTGAG	E OR DEED	) OF
TRUST WAS FILED.				

KNOW ALL MEI	N BY THES	E PRESENT	'S, that <u>sou</u>	TH CENT	<u>RAL BAN</u>	IK, N.A. of the	County of
Cook and State of	Illinois	for and in	cor sideration of or	ne dollar, an	d for other	good and valuab	le considerations,
the receipt whereof is h	ereby acknowled	lged, does hereb	y remise, release, o	convey and o	quit-claim ı	ınto	
	DERRICK F	SMITH AND K	<u>aren a Esland-</u>	SMITH, HUS	SBAND AN	<u>D WIFE</u>	
			ST, CHICAGO, IL IE AND ADDRESS)	.v <u>.</u> NOIS 6062	<u>28</u>		
heirs, legal representati	ves and assigns,	all the right, title	e, interest, claim or	r demand wii	atsoever <u>j</u>	THEY may hav	e acquired in,
through, or by a certain	Mortgage	, bearing	g date the 18 <sup>TH</sup> da	ay of	UGUST	<u>2014</u> , and	recorded in
the recorder's office of		соок	County, in	the state of	1/	ILLINOIS	, as
Document Number: 14	33557047 , to the	e premises there	in described, situat	ted in the Co	unty		
of COOK	, State of	ILLINOIS	, as follows, to w	rit:		Visc.	
SEE ATTACHED EX	KHIBIT "A"					IFIC.	)
together with all the ap	•		- <del>-</del>	-			
Permanent Real Estate	Index Number(s	):		<u>25-15-402-00</u>	<i>)</i> 9-0000	<del></del>	
Address(es) of premise	s: <u>521 E. 107<sup>TB</sup> :</u>	ST, CHICAGO.	<u>ILLINOIS 60628</u>				
Witness our	_ hands this	26TH day of	DECEMBER	,	<u>2019</u>		
		Maria Rø	sario M				(SEAL)

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STATE OF ILLINOIS	· 1	
COUNTY OF COOK	ss.	
Ι,	J. P. Graham	a notary public in
and for the said County, in the State afo	oresaid, DO HEREBY CERTIFY that Maria	Rosario, Loan Counselor
and Joe Graf, Senior Vice President		
are subscribed to the forceoing instrume	personally known to ment, appeared before me this day in person,	ne to be the same person(s) whose name(s)
C/X	TE OF IL LINOIS ES APR. 11, 2023  Commission ex	ECEMBER .2019.  NOTARY PUBLIC  pires 4/1/2 3

After recording, mail to:

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL 60607

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OFFICIAL SEAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES APR 11. 2(23)

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### **UNOFFICIAL COPY**

#### Exhibit "A'

LOT 2447 IN FREDERICK H BARTLETT'S GEATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

