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Doc#. 2004408111 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/13/2020 11:52 AM Pg: 1 of 3

RELEASE DEED (Illinois)

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Aham	Cman	Lan	Recorders'	Hea Oak
AMENC	JUNET.	1-()1	RETURNETS	1.50. 1.0113

20005675

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IKUSI WAS	FILED.					
KNOW ALL MEN	BY THESE P	RESENTS, T	HAT <u>SOUTH (</u>	CENTRAL BAN	K, N.A. FORMI	ERLY KNOWN
AS SOUTH CENTRA	L BANK & TRU	<u>ST</u> of the County	of Cook	and State of	Illinois	, for and in
consideration of one doll	ar, and for other go	od and valuable c	ensiderations, the	e receipt whereof is	s hereby acknowle	edged, does hereby
remise, release, convey a	·	<u>IDELL.</u> 5. MICHIGAN, C (NAME AND A		INOIS 60615		
heirs, legal representative	es and assigns, all t	ne right, title, inter	rest, claim or der	nand whatsoever	THEY may have	acquired in,
through, or by a certain_	Mortgage	, bearing date t	the 14th day of	f OCTOBER	2013 , and r	ecorded in
the recorder's office of	co	ок	County, in the	state of	ILLINOIS	, as
Document Number	133055701	2	- , to the pren	nises therein descri	be i, situated in th	ne County
of COOK	, State of ILI	JNOIS, as f	follows, to wit:		150	
SEE ATTACHED EXF	IIBIT "A".				OFFICE	
ogether with all the appu	rtenances and privi	leges thereunto be	longing or anner	tainino		
Permanent Real Estate Inc	•	_				
Address(es) of premises:						
Witness our	hands this 9	day ofJA Maria Rosario	NUARY	, _2020	····	(SEAL)
		Joé Graf	<u>//</u> _			(SEAL)

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STATE OF ILLI	NOIS .			
COUNTY OFC	<u>оок</u> . }	SS.		
Ι,		J. P. Graham		a notary public in
and for the said County	, in the State aforesaid, De	O HEREBY CER	TIFY that Maria Rosar	io, Loan Counselor
and Joe Graf, Senior V	ice President			
		persor	nally known to me to be	e the same person(s) whose name(s)
are subscribed to the 10	regoing instrument, appea	ared before me this	s day in person, and ack	knowledged that they signed,
sealed and delivered th	e said instrument as <u>their</u> t	free and voluntary	act, for the uses and pu	urposes therein set forth.
GIV.	EN under my hand and of	fficial soal thic 8T	H douge JAN	UARY . 2020.
<u>~</u>	OFFICIAL SEAL. J P GRAHAM) R I	halon
	TARY PUBLIC, STATE OF L COMMISSION EXPIRES APR.		Commission expires_	NOTARY PUBLIC 13
This instrume	nt was prepared by	TO	LANTA TOMASIK	
			Unil	

After recording, mail to:

SOUTH CENTRAL BANY

525 W. ROOSEVELT RD., CHICAGO, 12. 50507

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LEGAL DESCRIPTION

LOT 2 IN BROWN AND NAHSER'S SUBDIVISION OF LOTS 21 AND 22 IN BLOCK 1 IN HUNDLEY'S SUBDIVISION IN THE NORTH 12 OF THE SOUTHWEST 14 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

