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Doc#. 2004415110 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/13/2020 11:51 AM Pg: 1 of 4

### RELEASE DEED (Illinois)

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(SEAL)

0-0003673

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST WAS	FILED.					
KNOW ALL MEN	BY THESE PE	RESENTS, THAT	SOUTH C	ENTRAL BAI	NK, N.A. FORM	<u>IERLY KNOWN</u>
AS SOUTH CENTRA	L BANK & TRUS	T of the County of _	Cook	_and State of _	Illinois	, for and in
consideration of one doll	ar, and for other goo	d and valuable consid	erations, the	receipt whereof	is hereby acknow	ledged, does hereby
remise, release, convey a	<u>ISABEL ARCE A</u>	AND MYRIAM FER WOLFRAM ST, CH (NAME AND ADDRES	ICAGO A		ANCY	
heirs, legal representative	es and assigns, all th	e right, title, interest, (	claim or den	iand whatsoever	THEY may hav	e acquired in,
through, or by a certain_	Mortgage	_, bearing date the	21 <sup>ST</sup> day of	JUNE	2018, and	recorded in
the recorder's office of	COC	OK Con	unty, in the	state of	ILLINOIS	, as
Document Number	1820619108		, to the prem	ises therein desc	ribe 2, situated in	the County
of <u>COOK</u> SEE ATTACHED EXI		INOIS , as follow	vs, to wit:		Tijc o	
ogether with all the appu	rtenances and privile	eges thereunto belong	ing or apper	aining.		
Permanent Real Estate In	dex Number(s):	3-28-228-002-0000				
Address(es) of premises:	5155 W. WOLFR	AM ST, CHICAGO	LLINOIS	<u>60641</u>		
Witness our	hands this 09 <sup>TH</sup>	day ofJANUA	ARY	, <u>2020</u>		
	ลร์	Mobile To	mi_			(SEAL)
		Jolanta Zomasik				

## "UNOFFICIAL COPY

STATE OF_	ILLINOIS .	ר		
COUNTY OF	COOK .	ss.		
	I,	J. P. Graham	a notary public in	
and for the sai	id County, in the State aforesaid	d, DO HEREBY CERTIFY tha	Jolanta Tomasik, Underwriter	
and Joe Graf,	, Senior Vice President	_		
	<i>\(\hat{\chi}\)</i>	personally know	wn to me to be the same person(s) whose nan	ne(s)
are subscribed	d to the rocesoing instrument, a	ppeared before me this day in p	person, and acknowledged that they signed,	
sealed and del	livered the said instrument as th	eir free and voluntary act, for t	the uses and purposes therein set forth.	
	GIVEN under my hand ar	nd official seal this 09th day	of JANUARY . 2020.	
{	OFFICIAL SEAL  J P GRAHAM	LDISC	A. Shahan	
	NOTARY PUBLIC, STATE OF ILLII MY COMMISSION EXPIRES APR. 11,	2023	ssion expires NOTARY PUBLIC	
This	instrument was prepared by _	MARIA R	OSARIO	
		Un!		

After recording, mail to:

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD., CHICAGO, IL of of

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OFFICIAL SEAL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES APR. 11, 2023

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# UNOFFICIALICOPY

LEGAL DESCRIPTION: LOT 19 IN BLOCK 13 IN FALCONER'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office