

# UNOFFICIAL COPY

Doc#. 2004417063 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/13/2020 11:39 AM Pg: 1 of 2

## RELEASE DEED (Illinois)

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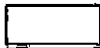
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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.  
of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto BRENNAN 3507K LLC



(NAME)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 29th day of August, 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0824801024 & 0824801025, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**LOT 16 IN THE RESUBDIVISION OF LOTS 4 TO 13, 21, 22, 27 AND 30 IN McGRANE'S SUBDIVISION OF LOT 10 IN JAMES H. REES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**AND TOTAL AREA 4,999.99 SQ. FT. = 0.1147 ACRE.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-10-311-042-0000

Address(es) of premises: 4520 W. Lawrence Ave., Chicago, IL 60630

WITNESS our hands this 6th day of January, 2020.

Joe Graf, SVP

(SEAL)

Todd E. Grayson, President

(SEAL)

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK.

**SS.**

I, J. P. CONRAD a notary public in

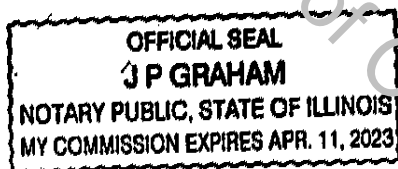
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joe Graf, SVP and


**Todd E. Grayson, President**

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. - -

GIVEN under my hand and official seal this 6<sup>th</sup> day of January 2020



  
 NOTARY PUBLIC  
 Commission expires 4-11-23

This instrument was prepared by Fan Fei

**SOUTH CENTRAL BANK**

525 W. ROOSEVELT RD. CHICAGO, IL 60607

**After recording, mail to:**

**South Central Bank, N.A.**

**525 W. Roosevelt Road**

**Chicago, IL 60607**