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PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 2004417142 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/13/2020 12:14 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: 3250137564

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK N A, the mortgagee of a certain mortgage,

whose parties, dates and recor any information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CARLOS M GARCIA AND SHARON H GARCIA HUSBAND AND WIFE

Original Mortgagee(s): ASSOCIATED BANK N A

Dated: 06/24/2013 Recorded: 07/08/2013 as Instrument No: 1318941199 Re-Recorded on 10/28/2013, as Instrument

Number: 1330141171

Legal Description: **SEE ATTACHED** Parcel Tax ID: 10-33-312-002 County: Cook County, State of Illinois

Property Address: 6686 N IONIA AVE CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/07/2020.

ASSOCIATED BANK, N.A.

Buttonator

Name: CAITLIN LUTZ

Title: AVP, LOAN SERVICING SUPERVISOR II

 $\begin{array}{l} \text{STATE OF } \textbf{WISCONSIN} \\ \text{COUNTY OF } \textbf{PORTAGE} \end{array} \} \text{ s.s.}$

un. This instrument was acknowledged before me on 02/07/2020 by CAITLIN LUTZ AVP, LOAN SERVICING SUPERVISOR II of ASSOCIATED BANK, N.A..

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER

My Commission Expires: 12/18/2023

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Legal Description:

LOT FOURTEEN (14) IN BLOCK TWENTY-THREE (23) IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35 THAT PART OF THE SOUTHWEST HALF (1/2) OF LOT 38, ALL OF LOT 39 WEST OF ROAD, ALL OF LOTS 40, 47, 42, 43 AND 44; THE SOUTHWEST HALF (1/2) OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVSION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNS 40 AND 41 HET, JON MAI NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO PLAT THEREOF, REGISTERS ON MARCH 1, 1922, AS DOCUMENT NUMBER 148536, IN COOK COUNTY. ILLINOIS.