UNOFFICIAL CC

When Recorded Return To: **Ditech Financial LLC** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 655698319 Custodian# 4004670888 Doc#. 2004417110 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/13/2020 12:02 PM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, DITECH FINANCIAL LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/15/2005, and made by PETE LINTON AND APRIL LINTON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOPTGAGEE, AS NOMINEE FOR GMAC MORTGAGE CORPORATION DBA DITECH COM, ITS SUCCESSORS AND ASSIGNS and recorded 10/24/2005 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 052** 9712002.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 25-29-217-012-0000

Property is commonly known as: 12227 SOUTH PEORIA, CHICAGO, IL 60643.

Dated this 07th day of February in the year 2020 DITECH FINANCIAL LLC

LAUREN ASTLE

VICE PRESIDENT

JUNE C/E All persons whose signatures appear above are employed by NTC, have qualified authority the sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] on ine rotarization on this 07th day of February in the year 2020, by Lauren Astle as VICE PRESIDENT of DITECH FINANCIAL LIC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/10/2023

CASEY GREENE Notary Public - State of Florida Commission # GG 921980 My Comm. Expires Oct 10, 2023 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 DT001 409191012 NRŽFNMA12 DOCR T072002-12:35:24 [C-2] EFRMIL1



D0046318476

2004417110 Page: 2 of 2

UNOFFICIAL COPY

Prior# 655698319 Custodian# 4004670888



'EXHIBIT A'

ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0411116144, ID# 25-29-217-012-0000, BEING KNOWN AND DESIGNATED AS LOT 38 IN BLOCK 15 IN RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN THE FIRST ADDITION TO PULLMAN IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



