

UNOFFICIAL COPY

When Recorded Return To:
PHH Mortgage
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2004417207 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/13/2020 01:02 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK N.A., IN ITS CAPACITY AS TRUSTEE FOR THE REGISTERED HOLDERS OF HOME EQUITY ASSET TRUST 2004-6, HOME EQUITY PASS-THROUGH CERTIFICATES, SERIES 2004-6, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/22/2004, and made by BUD ALLEN RILEY AND LORI M RILEY to WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK and recorded 07/07/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0418' 262 11.

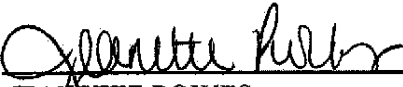
Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 IN BLOCK 8 IN SOUTH KENWOOD A SUBDIVISION OF BLOCKS 2, 7 AND 8 AND PART OF BLOCK 10 IN CLARKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 WITH PART OF BLOCK 3 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 20-25-209-025-0000

Property is commonly known as: 7244 SOUTH PAXTON AVE, CHICAGO, IL 60649.

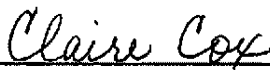
Dated this 07th day of February in the year 2020
PHH MORTGAGE CORPORATION

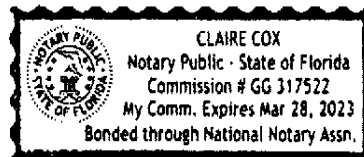

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 07th day of February in the year 2020, by Jeanette Roikes as VICE PRESIDENT of PHH MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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