

UNOFFICIAL COPY

Doc#. 2004422041 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/13/2020 11:06 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001188482

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-19-323-007-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 02, 2018 executed by ANGELA KRUEGER, UNMARRIED, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on JUNE 26, 2018 as Instrument No. 1817757064 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2243 21ST PL W APT #2, CHICAGO, IL 60603

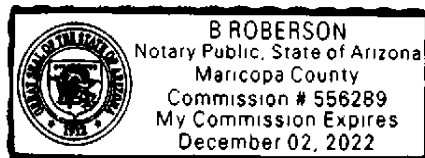
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 06, 2020.
U.S. BANK NATIONAL ASSOCIATION


ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On FEBRUARY 06, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20200128

US80901191M - LR - IL



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US8090119IM 00003001188482 KRUEGER

LEGAL DESCRIPTION

SITUATED IN COUNTY OF COOK, IN THE STATE OF ILLINOIS

**LOTS 65 AND 66 IN THOMAS AND JOHN D. PARKER'S SUBDIVISION OF BLOCK 58 IN THE
SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.**

**BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NO. 0010989044
OF THE COOK COUNTY, ILLINOIS RECORDS.**

Property of Cook County Clerk's Office