

# UNOFFICIAL COPY

Doc#: 2004425116 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/13/2020 12:54 PM Pg: 1 of 3

## RELEASE DEED (Illinois)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A. FORMERLY KNOWN AS SOUTH CENTRAL BANK & TRUST of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

**MOSE JELKS AND WIFE ARTHELDA JELKS, AS JOINT TENANTS**  
**7349 WOLCOTT AVE, CHICAGO, ILLINOIS 60636**

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 02<sup>ND</sup> day of JUNE 2001, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0010966620, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

**LOT 28 (EXCEPT THE SOUTH 5 FEET THEREOF) AND LOT 29 IN BLOCK 6 IN B. F. JACOB'S SUBDIVISION OF THE EAST ½ OF THE WEST ¼ OF THE NE ¼ OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE SOUTH 627 FEET THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-30-218-052-0000

Address(es) of premises: 7349 WOLCOTT AVE, CHICAGO, ILLINOIS 60636

Witness our hands this 07<sup>TH</sup> day of JANUARY, 2020

Jolanta Tomasik

Joe Graf

(SEAL)

(SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

**SS.**

I, J. P. Graham a notary public in

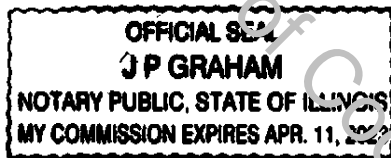
and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jolanta Tomasik, Underwriter


**and Joe Graf, Senior Vice President**

\_\_\_\_\_ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 07<sup>th</sup> day of JANUARY, 2020.



7th day of JANUARY, 2020.  
  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 Commission expires 4/11/23

This instrument was prepared by  MARIA ROSARIO

After recording, mail to:

**SOUTH CENTRAL BANK**

**525 W. ROOSEVELT RD., CHICAGO, IL 60607**

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