

UNOFFICIAL COPY



2004541121

Doc# 2004541121 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2020 02:57 PM PG: 1 OF 5

RELEASE

Prepared by:

Laura M. Scott, Attorney
U.S. Department of Housing
and Urban Development
Office of General Counsel
451 7th Street SW, Room 9230
Washington, DC 20410

After Recording Return to:

U.S. Department of Housing and Urban Development
801 Cherry Street, Unit 45
Fort Worth, Texas 76102
Attention: Taylor Hawes

Property of Cook County Clerk's Office

Legal Description Attached Hereto as Exhibit "A"

7087 PAB
CCH11906762LD

S 4
P 5
S 2
M
SC
E
INT SB

UNOFFICIAL COPY

FHA Project No. 071-22113
Rosewood Care Center of Northbrook
Northbrook, Cook County, Illinois

RELEASE OF HEALTHCARE REGULATORY AGREEMENT-MASTER TENANT SECTION 232

KNOW ALL MEN BY THESE PRESENTS, That,

I, the Secretary of Housing and Urban Development, of Washington, D. C., do hereby certify that certain Regulatory Agreement described herein below, is cancelled and I do hereby release and discharge the same. The aforesaid Regulatory Agreement being described as follows:

DATE: December 1, 2013

MASTER TENANT: CR Finance II, LLC, a Delaware limited liability company

INSURER: Secretary of Housing and Urban Development

RECORDED: January 3, 2014, as Instrument/Document/File No. 1400329027, in the Office of the Recorder Cook County, Illinois

NOTHING herein shall constitute a release or waiver of any claims or causes of action, known or unknown, that the Secretary may have against the Master Tenant or any other person or entity for violations of the Regulatory Agreement, as modified which took place prior to the execution of this document.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FHA Project No. 071-22113
Rosewood Care Center of Northbrook
Northbrook, Cook County, Illinois

Page 2 of 2

IN WITNESS WHEREOF, HUD has caused this Release to be executed and delivered under seal by its duly authorized agent as of the 6th day of Feb, 2020.

WITNESS:

Secretary of Housing and Urban
Development

By:
Authorized Agent:
Jason P. Roth
Supervisory Account Executive
Office of Residential Care Facilities

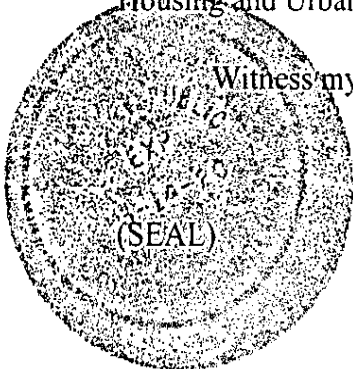
DISTRICT OF COLUMBIA: ss

Before me, Lisa S. Johnson, a Notary Public in and for said District of Columbia, on this 6th day of Feb, 2020, personally appeared Jason P. Roth, who is personally well known to me to be the duly appointed Supervisory Account Executive, Office of Residential Care Facilities, and the person who executed the foregoing instrument by virtue of the authority vested in him, and I having first made known to him the contents thereof, he did acknowledge the signing thereof to be his free and voluntary act and deed as Supervisory Account Executive, Office of Residential Care Facilities, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and considerations therein set forth.

Witness my hand and official seal this 6th day of Feb, 2020.

LISA S. JOHNSON
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires March 14, 2020

Notary Public, District of Columbia



My Commission Expires

LISA S. JOHNSON
NOTARY PUBLIC DISTRICT OF COLUMBIA
My Commission Expires March 14, 2020

This instrument drafted by:
Michael P. Montagne, Attorney
U.S. Department of Housing
and Urban Development
Office of General Counsel
451 7th Street SW, Room 9230
Washington, DC 20410

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

PARCEL 1:

THE EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST QUARTER OF THE EAST HALF OF GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 17 FEET OF THE NORTH 50 FEET OF SAID EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 AFORESAID CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED JANUARY 7, 1974 AS DOCUMENT 22587485), IN COOK COUNTY, ILLINOIS.

BEING SOMETIMES DESCRIBED AS:

THE EAST 313 FEET OF THE WEST 473 FEET OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE SOUTH 17 FEET OF THE NORTH 50 FEET OF SAID EAST 313 FEET OF THE EAST 473 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 AFORESAID CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED JANUARY 7, 1974 AS DOCUMENT 22587485) IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM THAT PART DEDICATED FOR PUBLIC STREET IN PLAT OF DEDICATION RECORDED DECEMBER 11, 2007, AS DOCUMENT NUMBER 0021367331, DESCRIBED THEREIN AS FOLLOWS:

THAT PART OF THE EAST 313 FEET OF THE WEST 473 FEET OF LOT 3 IN COUNTY CLERK'S DIVISION, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHEAST CORNER OF THE WEST 473 FEET OF SAID LOT 3; THENCE SOUTH 00 DEGREES 24 MINUTES 21 SECONDS WEST ALONG THE EAST LINE OF THE WEST 473 FEET OF SAID LOT 3, 300.00 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 39 SECONDS WEST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 33.00 FEET; THENCE NORTH 04 DEGREES 06 MINUTES 31 SECONDS WEST, 65.04 FEET; THENCE NORTH 11 DEGREES 38 MINUTES 32 SECONDS EAST, 16.49 FEET; THENCE NORTH 06 DEGREES 08 MINUTES 34 SECONDS WEST, 133.93 FEET; THENCE NORTH 28 DEGREES 54 MINUTES 03 SECONDS WEST, 24.72 FEET; THENCE NORTH 70 DEGREES 59 MINUTES 23 SECONDS WEST, 21.20 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 21 SECONDS EAST, 56.50 FEET TO THE NORTH LINE OF SAID LOT 3; THENCE NORTH 89 DEGREES 33 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 3, 82.36 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM ALL THAT

UNOFFICIAL COPY

PART THEREOF LYING NORTH OF THE SOUTH LINE OF LAKE COOK ROAD AS WIDENED BY DEED RECORDED JANUARY 7, 1974, AS DOCUMENT 22587485, BEING A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 3) IN COOK COUNTY, ILLINOIS.

SAID EXCEPTION PARCEL BEING ALSO DESCRIBED AS:

THAT PART OF THE EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF GOVERNMENT LOT 2 IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT NORTHEAST CORNER OF THE WEST 473 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF GOVERNMENT LOT 2; THENCE SOUTH 00 DEGREES 24 MINUTES 21 SECONDS WEST ALONG THE EAST LINE OF THE WEST 473 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF SAID GOVERNMENT LOT 2, A DISTANCE OF 300.00 FEET; THENCE NORTH 89 DEGREES 35 MINUTES 39 SECONDS WEST AT RIGHT ANGLES TO SAID LAST DESCRIBED LINE, 33.00 FEET; THENCE NORTH 04 DEGREES 06 MINUTES 31 SECONDS WEST, 65.04 FEET; THENCE NORTH 11 DEGREES 38 MINUTES 32 SECONDS EAST, 16.49 FEET; THENCE NORTH 06 DEGREES 08 MINUTES 34 SECONDS WEST, 133.93 FEET; THENCE NORTH 28 DEGREES 54 MINUTES 03 SECONDS WEST, 24.72 FEET; THENCE NORTH 70 DEGREES 59 MINUTES 23 SECONDS WEST, 21.20 FEET; THENCE NORTH 00 DEGREES 24 MINUTES 21 SECONDS EAST, 56.50 FEET TO THE NORTH LINE OF SAID GOVERNMENT LOT 2; THENCE NORTH 89 DEGREES 33 MINUTES 22 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 2, 82.36 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM ALL THAT PART THEREOF LYING NORTH OF THE SOUTH LINE OF LAKE COOK ROAD AS WIDENED BY DEED RECORDED JANUARY 7, 1974, AS DOCUMENT 22587485, BEING A LINE 50 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 2) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 160.00 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 04-06-101-006-0000 AND 04-06-101-007-0000

STREET ADDRESS: 4101 LAKE COOK ROAD, NORTHBROOK, ILLINOIS 60062