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Doc#. 2004545069 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/14/2020 08:45 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-05-407-018-1007



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JULY 23, 2018 executed by JULIE V. DANG AS TRUSTEE OF THE JULIE V. DANG REVOCABLE TRUST, DATED MARCH 12, 2015, JOINED BY RUPINDIAR LANG, SIGNING TO PERFECT LIEN ONLY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGN'S, Original Mortgagee, and recorded on JULY 30, 2018 as Instrument No. 1821108061 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5747 N SHERIDAN RD APT GH, CHICAGO, IL 66500

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 07, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 07, 2020, before me, MELANIE HANSON, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEKS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of solid corporation, and acknowledged to me that such corporation executed the same.

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) ss.

MELANIE HANSON (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15, 2020

POD: 20200205 BA8050117IM - LR - IL

MIN: 100015702829443714

MERS PHONE: 1-888-679-6377

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BA8050117IM 282944371 DANG

LEGAL DESCRIPTION

The following described real estate in Cook County, Illinois: Units G and E in Lakeshore Terrace Condominium, as delineated on a survey of the following described real estate:

Parcel 1:

Lot 15 and the North 14 feet of Lot 16 (except the West 14 feet of said Lots condemned for Sheridan Road formerly Sheffield Avenue) in Block 21 in Cochran's Second Addition to Edgewater in the East Fractional Y, of Section 5,

Township 46 North, Range 14, East of the Third Principal Meridian, in Cook County, 211 jois.

Parcel 2:

That part of the East Fractional Y, of said Section 5, lying East of and adjoining

Parcel 1 and lying between the North and South lines of said Parcel 1, extended East to intersect West line of Lincoln Park, and lying West of said West line of Lincoln Park as said West line is set forth on Plat recorded July 16, 1931 as Document 10938695 which said West line is further described as follows:
Beginning at a point on a line 14 feet South of and parallel with the North line of

said Lot 16 extended said point being 240.74 feet Easterly from the East line of North Sheridan Road as widened; there Northerly 64.14 feet to a point on the North line of said Lot 15, extended said point being 236.41 feet Easterly from the East line of North Sheridan Road as widened, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Document 26502277, together with its undivided percentage interest in the common elements.