

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
BODABALLA KRISHNA
4801 Frederica Street
Owensboro KY 42301

Doc#: 2004545154 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 12:13 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro KY 42301

**SUBMITTED BY: BODABALLA
KRISHNA**

Customer Number: **0010001**
Service Number: **2157726RL1**
Loan #: **2900023968**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MARY HARRIS UNMARRIED

Original Mortgagee(s): **U.S. BANK, NATIONAL ASSOCIATION N.D.**

Dated: 03/01/2005 Recorded: 04/06/2005 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 0509617087

Legal Description: **A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 424 N SAINT LOUIS AVE; CHICAGO, IL 60624-1332 CURRENTLY OWNED BY WILLIE C HARRIS AND MARY A HARRIS HAVING A TAX IDENTIFICATION NUMBER OF 16-11-225-017-0000 AND FURTHER DESCRIBED AS W2NE4 S11 T39N R13E 3P.**

Parcel Tax ID: **16-11-225-017**

County: Cook County, State of Illinois

Property Address: 424 N SAINT LOUIS AVE CHICAGO, IL 606240000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **02/11/2020**.

**U.S. BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER TO U.S. BANK,
NATIONAL ASSOCIATION N.D.**



Name: **Charyce Harper**

Title: **Officer**

UNOFFICIAL COPY

STATE OF **KENTUCKY** } s.s.
COUNTY OF **DAVISS**

On **02/11/2020** before me, **Natalie Johnston** Notary Public, personally appeared **Charyce Harper Officer** of **U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK, NATIONAL ASSOCIATION N.D.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Natalie Johnston



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**
Commission #: **605769**

Property of Cook County Clerk's Office