### **UNOFFICIAL COPY**

ER RECORDING MAIL TO:

Cook County Recorder of Deeds

Date: 02/14/2020 08:21 AM Pg: 1 of 3

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Doc#. 2004549088 Fee: \$98.00

#### RELFASE OF MORTGAGE AND SECURITY AGREEMENT

KNOW ALL PERSONS BY THESE PRESENTS: SHERPA CAPITAL GROUP, LLC, an Illinois limited liability company ("Mc. gagee"), whose address is 1070 North Milwaukee Avenue, Chicago, Illinois 60642 ATTN: Ashish Parikl as owner and holder of that certain Mortgage and Security Agreement dated March 5, 2015 (the "Mortgage") expected by ALI POORIAN, an Illinois resident ("Mortgagor"), which Mortgage was recorded in the office of the Cook County Recorder, Cook County, Illinois on or about September 24, 2015 as document number 1526735199, for value received, does hereby release, remit and discharge said Mortgage encumbering the real property described on Exhibit A attached hereto and made a part hereof.

Property Address:

9606 N. Keystone Avenue, Skokie II 60076

Permanent Index Number:

10-10-426-058-0000

IN WITNESS WHEREOF, Mortgagee has executed these presents as of the 15 day of December, 2017.

January, 2020

SHERPA CAPITAL CF OUP, LLC, an Illinois limited liability/company

BY:

TS: MEMIF

FIDELITY NATIONAL TITLE SC19029552

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STATE OF ILLINOIS )	
COUNTY OF ( ) ss:	
that ASHISH PARICH, as MGMBER personally known to me to be the same person wh appeared before me this day in person and acknowle	r said County, in the State aforesaid, do hereby certify of SHERPA CAPITAL GROUP, LLC, who is ose name is subscribed to the foregoing instrument, dged that he signed and delivered the said instrument voluntary act of him., for the uses and purposes therein
GIVr N under my hand and notarial seal, this	s 16 day of January, 2020
(SEAL)	Notary Public
My commission expires: 09 120/2021	Official Seal L Segura Notary Public State of Illinois My Commission Expires 09/20/2021
	Notary Public State of Illinois My Commission Expires 09/20/2021
	Co

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## **UNOFFICIAL COPY**

#### **EXHIBIT** A

Property Address: 9606 N. Keystone Avenue, Skokie, IL 60076

PIN: 10-10-426-058-0000

Legal Description:

THE NORTH 58 FEET 6 INCHES OF LOTS IS TO 19 INCLUSIVE, TOGETHER WITH THE SOUTH % OF THE VACATED 16.0 FEET ALLEY LYING IMMEDIATELY NORTH OF AND ADJOINING SAID LOTS 15 TO 19 INCLUSIVE IN BLOCK 2 IN THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION 4TH ADDITION BEING A SUBDIVISION OF JETHILL

OF COOK COUNTY CLOTTES OFFICE THE SOUTH 42 LODS OF THE SOUTHEAST % OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.