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Doc#: 2004555002 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 07:38 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0579598984

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-29-119-045-1010




RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABI MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 20, 2011 executed by DIANE L. SPRADLIN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABI MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 29, 2011 as Instrument No. 1127256012 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2941 N LAKEWOOD AVE, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 06, 2020.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR
ABI MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS

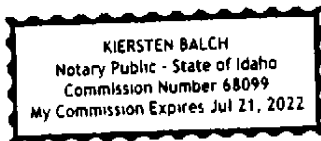

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 06, 2020, before me, KIERSTEN BALCH, personally appeared VALENTIN SALCEDO known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ABI MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20200127

SH8070117IM - LR - IL



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SH8070117IM 0579598984 SPRADLIN

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2941 AND PARKING UNIT PU-1 IN THE OAKDALE/LAKWOOD CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 TO 34 BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 8 OF THAT PART LYING NORTHEASTERLY OF CENTER OF LINCOLN AVENUE OF NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91848160, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office