

# UNOFFICIAL COPY

Doc#: 2004555264 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/14/2020 09:37 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0329487458

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JIM MCCRORY AND JUNE MCCRORY** to **WELLS FARGO BANK, N.A.** bearing the date 09/30/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1128417019**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 07-08-205-007-0000

Property is commonly known as: 1650 GLEN LAKE ROAD, HOFFMAN ESTATES, IL 60169.

**Dated this 10th day of February in the year 2020**  
**WELLS FARGO BANK, N.A.**



\_\_\_\_\_  
TYLER WATTS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 410976450 DOCR T102002-01:22:41 [C-3] ERCNIL1



\*D0046423673\*

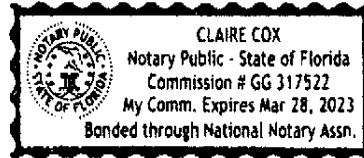
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of February in the year 2020, by Tyler Watts as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Claire Cox*  
CLAIRE COX  
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 410976450 DOCR T102002-01:22:41 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT 30 IN BLOCK 194 IN HIGHLANDS WEST AT HOFFMAN ESTATES XXI, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, ILLINOIS, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1965 AS DOCUMENT NO. 19463901 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.



\*410976450\*



\*D0046423673\*

Property of Cook County Clerk's Office