UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A. PO BOX 2058 MILWAUKEE WI 53201-2058 Doc#. 2004555441 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/14/2020 12:52 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO HARRIS BANK N.A., the mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): PETER N.J. AN UNMARRIED PERSON Original Mortgagee(s): HARRIS TF UST AND SAVINGS BANK Dated: <u>12/29/2004</u> Recorded: <u>01/14/2005</u> a: Instrument No: <u>0501435035</u>

Legal Description: SEE LEGAL ATTACHMENT

Parcel Tax ID: 17-21-407-017-1050 County: Cook County, State of Illinois

Property Address: 1813 S CLARK UNIT 12 CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2020.

BMO HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS

BANK

Name: Matthew Plotz

Title: Officer

STATE OF Wisconsin COUNTY OF Waukesha } s.s.

Ounty Clark's This instrument was acknowledged before me on 02/10/2020 by Matthew Plotz Officer of Pinio HARRIS BANK N.A. SUCCESSOR IN INTEREST TO HARRIS N.A. SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK.

Witness my hand and official seal.

Notary Public: Deanna Beltran My Commission Expires: 12/27/2022

DEANNA BELTRAN NOTARY PUBLIC STATE OF WISCONSIN

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PARCEL 1:

UNIT U-12 IN THE DEARBORN VILLAGE III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION L 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED FEDERAL STREET, WHICH SURVEY IS ATTACHED AT EXHIBIT C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99533893 TO 55 HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNT! LLLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF UP-12, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 95533893.

PARCEL 3:

NON-EXCLUSIVE RASEMENT FOR INGRES, AND EGRESS TO PARCEL 1 AND 2 FOR THE VEHICULAR AND PEDESTRIAN TRAFFIC OVER AND UPON THE FOLLOWING DESCRIBED REAL ESTATE (WHICH EASEMENT SHALL TERMINATE UPON THE SUBMISSION OF THE FOLLOWING LEGALLY DESCRIBED PROPERTY TO THE ILLINOIS CONDOMINIUM ACT BY AMENDMENT TO DEARBORN VILLAGE III CONDOMINIUM DECLARATION AS AN ADD-ON PARCEL!; SAID REAL ESTATE DESCRIBED AS FOLLOWS. LOTS 2 THROUGH 7 IN BLOCK 17 IN CANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE FAST FRACTIONAL 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE WEST 1/2 OF VACATED S. PEDERAL STREET WHICH LIES SOUTH OF THE NOLTH LINE OF LOT 2 AND NORTH OF THE SOUTH LINE OF LOT 7 IN BLOCK 17 IN CANAL TRUSTERS, NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.