

UNOFFICIAL COPY

Doc#: 2004555499 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 01:40 PM Pg: 1 of 3

Prepared By: Shilvam Parihar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1448737145

Lender ID: 34P

MIN: 100196399017462464

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ARNE R RODE AND NANCY K NEEDLES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Instrument No: 1815529048 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 05/23/2018 Original Recording Date: 06/04/2018

Property Address: 1147 WEST OHIO STREET #505, CHICAGO IL, 60642

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **17-08-237-033-1024** County: **COOK**, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **01/10/2020**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026


By: **STEVE MAJOVSKY, VICE PRESIDENT**

STATE OF **Illinois** }
COUNTY OF **LAKE** }

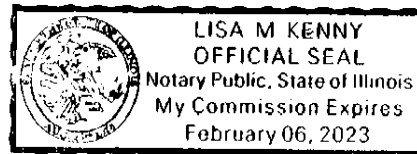
This instrument was acknowledged before me on **01/10/2020** by **STEVE MAJOVSKY**, as **VICE PRESIDENT** of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



LISA M KENNY, Notary Public
My Commission Expires: **2/6/2023**

Loan Number: 1448737146



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EXHIBIT "A"

UNIT 505 IN THE 1147 WEST OHIO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 1 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 32 TO 35 AND THE EAST .14 FEET OF THE NORTH-SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 32 IN BLOCK 25 IN OGDEN'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26419202 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office