

UNOFFICIAL COPY

20004057
**RELEASE OF MORTGAGE
OR TRUST DEED BY
CORPORATION
(ILLINOIS)**

Doc#: 2004555403 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 12:37 PM Pg: 1 of 2

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number:
LOAN ACCT ENTNG IN 9625
LOAN ACCT ENTNG IN 0722

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the following documents:

- MORTGAGE bearing the date of March 3, 2008 and recorded on March 20, 2008 as Document 0808046037
- ASSIGNMENT OF RENTS bearing the date of March 3, 2008 and recorded on March 20, 2008 as Document 0808046038
- MORTGAGE bearing the date of August 20, 2009 and recorded on September 16, 2009 as Document 0925908033
- ASSIGNMENT OF RENTS bearing the date of August 20, 2009 and recorded on September 16, 2009 as Document 0925908034
- MORTGAGE bearing the date of September 4, 2009 and recorded on October 15, 2009 as Document 0928808007
- ASSIGNMENT OF RENTS bearing the date of September 4, 2009 and recorded on October 15, 2009 as Document 0928808008
- MODIFICATION AGREEMENT, AMENDMENT TO NOTE, MORTGAGE, AND OTHER LOAN DOCUMENTS AND ACKNOWLEDGMENT OF GUARANTORS bearing the date September 22, 2011 and recorded October 13, 2011 as Document 1128622942
- MODIFICATION AGREEMENT, AMENDMENT TO NOTE, MORTGAGE, AND OTHER LOAN DOCUMENTS AND ACKNOWLEDGMENT OF GUARANTORS bearing the date September 01, 2012 and recorded October 22, 2012 as Document 1229646109

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto SKB INVESTMENTS, INC., AN ILLINOIS CORPORATION (BORROWER AND/OR GUARANTOR), FORMING AMERICA, LTD., AN ILLINOIS CORPORATION, (BORROWER AND/OR GUARANTOR), ELIZABETH LANGKAMP, AND JAMES R LANGKAMP, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by the above certain documents all in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:
PARCEL 1: LOTS 42 THROUGH 51, BOTH INCLUSIVE AND THE WEST 4 FEET OF LOT 52 IN CHARLES F. SWIGART'S SUBDIVISION OF LOTS 173, 174, 175, 159 AND THE SOUTH 33 FEET OF LOT 158 IN SCHOOL'S TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: THE SOUTH 42.5 FEET OF LOT 78 (EXCEPT THE EAST 6.07 FEET THEREOF) AND THE SOUTH 42.5 FEET OF LOT 79 THROUGH 83 BOTH INCLUSIVE, IN CHARLES F. SWIGART'S SUBDIVISION OF LOTS 173, 174, 175, 159 IN THE SOUTH 33 FEET OF LOT 158 IN SCHOOL'S TRUSTEE'S SUBDIVISION IN THE NORTH PART OF SECTION 16, TOWNSHIP 39

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NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 52 (EXCEPT THE WEST 4 FEET) AND LOTS 53 TO 62 INCLUSIVE IN CHARLES F. SWIGART'S SUBDIVISION OF LOTS 173, 174, 175, 159 IN THE SOUTH 33 FEET OF LOT 158 IN SCHOOL'S TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: LOTS 13 TO 27 IN WILLIAM W. HUNTER'S SUBDIVISION OF LOTS 157 AND 158 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address (es) of Premises: 4920-4940 WEST FLOURNOY, CHICAGO, IL 60644.

Permanent Real Estate Index Number(s): 16-16-401-035-0000; 16-16-401-051-0000; 16-16-401-013-0000; 16-16-401-041-0000; 16-16-401-048-0000

Witness ___ hand ___ and seal ___, this 29TH day of JANUARY 2020

WEST SUBURBAN BANK

 (Seal)
DEBBIE CROWLEY, Vice President

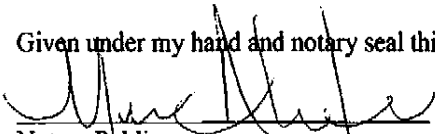
This instrument was prepared by: Carla Reisinger
West Suburban Bank
711 S. Westmore/Meyer Rd.
Lombard, IL 60148

STATE OF: Illinois

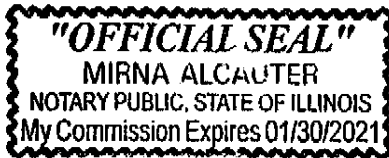
COUNTY OF: DUPAGE

I, MIRNA ALCAUTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBBIE CROWLEY, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, she signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 29TH day of JANUARY 2020


Notary Public

My Commission Expires – 01/30/2021



AFTER RECORDING MAIL THIS DOCUMENT TO:

**FORMING AMERICA, LTD.
PROVIDENCE COMPOSITE TECHNOLOGIES, INC.
1200 N PRINCE CROSSING RD
WEST CHICAGO, IL 60185-1712**