## **UNOFFICIAL COPY**

Doc#, 2004557038 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/14/2020 08:49 AM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 04-34-113-014-0509 

### **RELEASE OF MORTGAGE**

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A. ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said 1/10 tgage.

Said Mortgage dated SEPTEMBER 22, 2016 executed by DAVID KASSNER AND BARBARA KASSNER, HUSBAND AND WIFE, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 28, 2016 as Instrument No. 1627218070 in the Office of the Recorder of Deeds for **COOK (A)** County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2818 INDEPENDENCE AVE, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be execu ed on FEBRUARY 07, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

Kennell KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On FEBRUARY 07, 2020, before me, MELANIE HANSON, personally appeared KIERSTEN BALCS known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**MELANIE HANSON (COMMISSION EXP. 09/15/2020)** 

**NOTARY PUBLIC** 

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Exptres Sep 15, 2020

POD: 20200203

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MIN: 100011171060324807

MERS PHONE: 1-888-679-6377

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#### BA8050117IM 878864188 KASSNER

#### **LEGAL DESCRIPTION**

#### PARCEL 1:

LOT 627 IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15 21, 22, 23, 26,27, 28 & 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER / NO UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLE I SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.