

UNOFFICIAL COPY



Doc# 2004557137 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 02/14/2020 03:04 PM PG: 1 OF 2

Account Number: 1219197335

ILLINOIS

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by AVROHOM E LANDSMAN AND BASYA S SCHWARTZ, HUSBAND AND WIFE, as Mortgagors to THE HUNTINGTON NATIONAL BANK, recorded on 09/21/2018, and recorded in Doc # 1826412093, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 6110 N LAWNDALE AVE, CHICAGO, IL 60659 and described further as:

LEGAL ATTACHED

PARCEL NUMBER 13-02-122-016-0000

Dated: DEC 24 2019

The Huntington National Bank

*[Signature]*

SIGNED: DAVID DARNELL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO

COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this DEC 24 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

*[Signature]*

Notary Public

This Document was prepared by SHELBY J REYNOLDS

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GWIN11  
Columbus Oh 43231



AMANDA S. KELLEY  
Notary Public, State of Ohio  
My Comm. Expires May 3, 2022  
Recorded in Franklin County

4  
2  
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4  
9  
M  
D1-10-20



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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF CHICAGO AND COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 16 IN BLOCK 2 IN O. SALINGER AND COMPANY'S SECOND KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

**PARCEL #:** 13-02-122-016-0000

**REFERENCE #:** 00003020989

**FILE #:** 201808080782

Property of Cook County Clerk's Office