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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2004506048 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 09:21 AM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ABIGAIL ALVIN** to **JPMORGAN CHASE BANK, N.A.**, dated **02/06/2019** and recorded on **02/11/2019**, in Book N/A at Page N/A, and/or as Document **1904245082** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

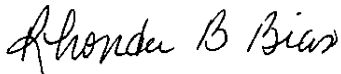
Legal Description: **UNIT E-2 AND PARKING SPACES P-G20 AND P-G21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TERRACES ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95208441, AS AMENDED, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **17-04-205-071-1010,17-04-205-071-1034,17-04-205-071-1035**

Property Address: **1430 N LA SALLE DR APT E2 CHICAGO, IL 60610**

Witness the due execution hereof by the owner of said mortgage on **02/10/2020**.

JPMORGAN CHASE BANK, N.A.



Rhonda B Bias
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **02/10/2020**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he (they) is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public
Lifetime Commission

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 60422

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1357933075