## **UNOFFICIAL COPY**

Doc#. 2004506011 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/14/2020 08:44 AM Pg: 1 of 2

Diffico

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number:9300241524

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

know all men by these presents, that west suburban bank of the County of DUPAGE and State of Illinois and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STEVEN J. BEDNARZ AND SUSAN M. BEDNARZ, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing the date of the 11<sup>TH</sup> day of December 2015 and recorded on the 7<sup>th</sup> day of January 2016 as document 1600749067 in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN NATHAN'S GLENN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 2006, AS DOCUMENT NUMBER 0601027121, AND CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 0635315032, IN COOK COUNTY, IT AND IS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Address (es) of Premises: 5 LEANDA LN., SOUTH BARRINGTON, IL 60010 Permanent Real Estate Index Number(s): 01-22-204-003-0000

Witness \_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 30<sup>TH</sup> day of DECEMBER 2019

WEST SUBURBAN BANK

DEBBIE CROWLEY, Vice President

This instrument was prepared by: Carla Reisinger

West Suburban Bank

(Seal)

711 S. Westmore/Meyers Rd.

Lombard, IL 60148

2004506011 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF: Illinois

COUNTY OF: DUPAGE

I, MIRNA ALCAUTER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBBIE CROWLEY, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, she signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 30TH day of DECEMBER 2019

My Commission Expires - 01/30/2021

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 01/30/2021

Sounty Clark's Office AFTER RECORDING MAIL THIS DOCUMENT 10:

STEVEN J. BEDNARZ 5 LEANDA LN. SOUTH BARRINGTON, IL 60010-5348