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Doc#: 2004506167 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 12:41 PM Pg: 1 of 2

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This Document Prepared By:	When Recorded Mail To:
DANA BURTON	BANK OF AMERICA, N.A.
BANK OF AMERICA	ATTN: DOC PROCESSING FORT
MC: FL1-908-01-05	WORTH
4909 SAVARESE CIR.	4500 AMON CARTER BLVD, TX2-979-01-
TAMPA, FL 33634	19
(800) 444-4302	FORT WORTH, TX 76155
Tax/Parcel #: 13281140320000	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **P.O. BOX 2016, FLINT, MI 48501-2026**, does hereby grant, assign, transfer and convey, unto **BANK OF AMERICA, N.A. (herein "Assignee")**, whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**.

A certain Mortgage dated **APRIL 17, 2007** having been given to secure payment of **\$276,000.00**, which Mortgage is recorded on **MAY 14, 2007** in **INSTRUMENT NO. 0713401006** of the official Records of **COOK COUNTY, State of ILLINOIS**, made and executed by **MARIA CARRASCO**, upon the following property located at **5322 W WELLINGTON AVE, CHICAGO, ILLINOIS 60641** and situated in **COOK COUNTY, State of ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Legal Description:

LOT 33 IN BLOCK 4 IN CEPEK, CERMAK AND FRIEDLE'S SUBDIVISION OF LOTS 2, 3, 6, 7 AND 10 IN KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGEE: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS**

Assignment Mortgage 3741 / 3742 10012019_152

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Wintrack #: 12417091



858436165870308

MERS Min: 100133700021063832

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 28 2020

Date _____

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS
SUCCESSORS AND ASSIGNS**

By: Dana M Burton
(Signature)
DANA M. BURTON
ASSISTANT VICE PRESIDENT

Property of Clerk's Office

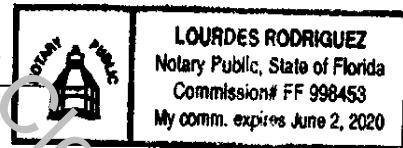
_____[Space Below This Line for Acknowledgments]_____

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 28 day of JANU., 2020 (year), by **DANA M. BURTON** (name of person) as **ASSISTANT VICE PRESIDENT** (type of authority...e.g. officer, trustee, attorney in fact) for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS** (name of party on behalf of whom instrument was executed).

Loures Rodriguez
(Signature of Notary Public - State of Florida)

Loures Rodriguez
(Print, Type, or Stamp Commissioned Name of Notary Public)



Personally Known OR Produced Identification
Type of Identification Produced — N / P —