

# UNOFFICIAL COPY

Doc#: 2004508089 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/14/2020 08:10 AM Pg: 1 of 3

Prepared By and Return To:  
**Jake Okanuma**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 13-06-223-014

Space above for Recorder's use

Loan No: 3291809



11013697

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., FORMERLY KNOWN AS TREASURY BANK, N.A., DOING BUSINESS AS COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**, whose address is **1800 TAPO CANYON RD., SIMI VALLEY, CA 93063**, (ASSIGNOR), does hereby grant, assign and transfer to **MEB LOAN TRUST IV**, whose address is **C/O U.S. BANK TRUST NATIONAL ASSOCIATION, 300 DELAWARE AVENUE, 9TH FLOOR, WILMINGTON, DELAWARE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 7/18/2003

Original Loan Amount: \$38,000.00

Executed by (Borrower(s)): **DANIEL E. BURKE & CATHERINE E BURKE**

Original Lender: **COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0325822138** in the Recording District of **COOK, IL**, recorded on **9/15/2003**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **6057 NORTH NEWBURG AVENUE, CHICAGO, ILLINOIS 60631**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 1/31/2020

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., FORMERLY KNOWN AS TREASURY BANK, N.A., DOING BUSINESS AS COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By:   
Title: **VICE PRESIDENT**

Witness Name: **ALEXANDER IVANOV**

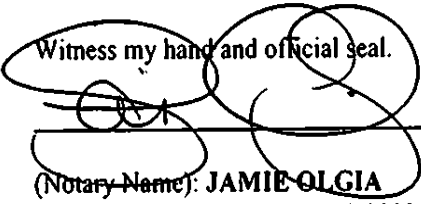
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 1/31/2020, before me, JAMIE OLGIA, a Notary Public, personally appeared MURAT DENIZ, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO COUNTRYWIDE BANK, N.A., FORMERLY KNOWN AS TREASURY BANK, N.A., DOING BUSINESS AS COUNTRYWIDE BANK, A DIVISION OF TREASURY BANK, N.A., personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify MURAT DENIZ, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
(Notary Name): JAMIE OLGIA  
My commission expires: 04/12/2020

 NOTARY PUBLIC  
STATE OF FLORIDA  
JAMIE OLGIA  
MY COMMISSION # FF 911366  
EXPIRES: April 12, 2020  
Bonded Thru Budget Notary Services

Pinellas County Clerk's Office

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## EXHIBIT "A"

**The North Westerly 15 feet of Lot 13 and the South Easterly 18 feet of Lot 14 in Block 82 in Norwood Park in Section 6 and Section 7, Township 40 North, Range 13 East of the Third Principal Meridian and part of Section 31, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.**

Property of Cook County Clerk's Office