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Doc#. 2004508024 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 02/14/2020 07:37 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578948475

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONA', WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 24-18-105-041-000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTEGRA MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and in erest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said 'Mo tgage.

Said Mortgage dated JUNE 11, 2012 executed by FLORET CE E BREITBARTH AND UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTEGRA MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 24, 2012 as Instrument No. 1220618029 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE NORTH 8 FEET OF LOT 39 AND ALL OF LOT 49 IN C.J. MEHLING'S MAYCLIFF SUBDIVISION IN THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF FAT THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

PROPERTY ADDRESS: 10654 OAK PARK AVE, CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed of FEBRUARY 0612020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

INTEGRA MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

VALENTIN SALCEDO, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 06, 2020, before me, KIERSTEN BALCH, personally appeared VALENTIN SALCEDC Incom to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTEGRA MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

KIERSTEN BALCH (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

KIERSTEN BALCH Notary Public - State of Idaho Commission Number 68099 Commission Expires Jul 21, 2022

POD: 20200127

SH8070117IM - LR - IL

MIN: 100842101003004633

MERS PHONE: 1-888-679-6377

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