

UNOFFICIAL COPY

Doc#: 2004513020 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 09:58 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0009372251

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 25-15-413-043-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES NC 2006-HE4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES NC 2006-HE4, located at 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 24, 2006 executed by TOYLEE GREEN HARRIS, MARRIED TO ALLEN C. HARRIS, Mortgagor, to NEW CENTURY MORTGAGE CORPORATION, Original Mortgagee, and recorded on APRIL 03, 2006 as Instrument No. 0609305225 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 7 FEET OF LOT 6 AS MEASURED ON THE WEST LINE AND LOT 7 (EXCEPT THE SOUTH 14 FEET THEREOF AS MEASURED ON THE WEST LINE) IN MAPLE LANE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10919 SOUTH EBERHART AVE, CHICAGO, IL 60628

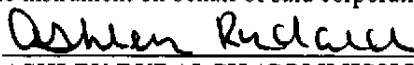
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 07, 2020.

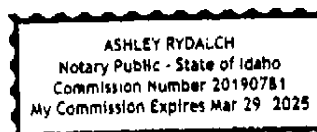
U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES NC 2006-HE4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES NC 2006-HE4, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


LISA M. CARTER, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 07, 2020, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTER known to me to be the ASSISTANT VICE PRESIDENT of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE ASSET BACKED SECURITIES CORPORATION HOME EQUITY LOAN TRUST, SERIES NC 2006-HE4 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES NC 2006-HE4 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20200130
SP8100114IM - LR - IL

