

UNOFFICIAL COPY

Doc#: 2004513146 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 02/14/2020 01:39 PM Pg: 1 of 3

Prepared By: Mayurkumar Modi
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1440304424

Lender ID: S12

MIN: 10102900001742868

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): ESPINOZA JOSE L IN

Original Instrument No: 1615218062 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 05/25/2016 Original Recording Date: 05/31/2016

Property Address: 4924 W 30TH PL, CICERO IL, 60804

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 16-28-428-015-0000 County: COOK, State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **01/21/2020**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

By: **CHRISTINE TOPPERT, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **01/21/2020** by **CHRISTINE TOPPERT**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

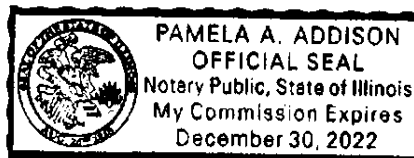
Witness my hand and official seal on the date hereinabove set forth.



PAMELA A ADDISON, Notary Public

My Commission Expires: **12/30/2022**

Loan Number: 1440304424



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EXHIBIT "A"

LOT 18 IN BLOCK 2 IN JOHN CUDAHY'S 4TH ADDITION TO CHICAGO BEING A SUBDIVISION IN THE
SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 AND THE NORTH 1/2 OF THE NORTHEAST
1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office