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Doc#. 2004513101 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 02/14/2020 01:16 PM Pg: 1 of 4

Prepared by, Recording Reotherted By and Return to:

Charles A. Brown & Associates, F.L.L.C. Charles A. Brown, Attorney at Law

2316 Southmore

Pasadena, TX 77502

713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolu. o., r.c. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this decument makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property nere in assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.



RMF 1363857

FHA Case Number: 137-4588706-952-255

Subordination Agreement

WHEREAS, the Secretary of Housing and Urban Development possesses a valid and enforceable lion, whose parties, dates and recording information are described below in (SECTION A), and WHEREAS JAMES B.

NUTTER & COMPANY possesses a valid and enforceable lien, whose parties, dates and recording information are described below in (SECTION B).

(SECTION A)

Original Mortgagor:

ALFRED J. RHODES AND MARION G. RHODES, HIS WIFE

Original

Mortgagee/Beneficiary:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

451 SEVENTH STREET S.W., WASHINGTON, DC 20410

Dated:

1/8/2009

Date Recorded:

1/26/2009

Recording Information:

AS INSTRUMENT OR AUDITOR NO. 0902619031

County

COOK

State: Parcel /Block and Lot:

ILLINOIS 20-35-205-015-0000

Amount:

\$226,500.00

Legal Description:

SEE ATTACHED EXHIBIT "A"

Property Address:

7945 SOUTH DANTE AVENUE, CHICAGO, IL 60619

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(SECTION B)

Original Mortgagor:

ALFRED J. RHODES AND MARION G. RHODES, HIS WIFE

Original

Mortgagee/Beneficiary:

JAMES B. NUTTER & COMPANY

Dated:

1/8/2009

Date Recorded:

6/13/2016

Recording Information:

AS INSTRUMENT OR AUDITOR NO. 1616544019

County

COOK

State:

ILLINOIS

Parcel /Block and Lot:

20-35-205-015-0000

Amount:

\$226,500.00

Current

Beneficiary/Mortgager:

JAMES B. NUTTER & COMPANY

Assignment Information.

SAID SECURITY INSTRUMENT HAS NOT FURTHER BEEN ASSIGNED.

Legal Description:

SEE ATTACHED EXHIBIT "A"

Property Address:

7945 SOUTH DANTE AVENUE, CHICAGO, IL 60619

NOW THEREFORE, in consideration of ne p emises, the Secretary of Housing and Urban Development hereby agrees to subordinate, and hereby does subordinate, its lien against the real property described above to the lien of JAMES B. NUTTER & COMPANY said mongage to have the same validity, force and effect as if executed, delivered and recorded prior to the date of execution of said mortgage to the Secretary of Housing and Urban Development.

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IN WITNESS WHEREOF, the undersigned, George Odoi, Contract Manager, of Novad Management Consulting attorney-in-fact for the Secretary of Housing and Urban Development, has hereunto set his/her hand for and on behalf of the said Secretary.

Department of Housing and Urban Development	•
×680°	<i>d</i> ,
By: John State	Date: 01/31/2626
George Odoi	,
Contract Manager of Novad Management Consulting attorney-in-fact for the Secretary of Housing and Urban	
Development	
Ox	
	•
0/	
STATE OF OKLAHOMA)	
) SS.	
COUNTY OF OKLAHOMA)	<i>O</i> (
21 21 22	7/8
	, before me, the undersigned Notary Public in and for ge Odoi, personally known to me to be Contract Manager
of Novad Management Consulting, attorney-in-fact for the	
	ner authorized capacity and hat by his/her signature on the
instrument the person or the entity upon behalf of which t	the person acted, executed instrument.
Witness my hand and official seal.	'\$
Witness my nand and official scal.	1/-00-1000
1/12/2024	-HOULY Down
My Commission Expires	Notary Public Signature Commission Number: 16001376
	Commission Number: 18 CCC 1771
	HOLLY BLACK
	((SEAL)) Notary Public
	State of Oklahoma Commission #16000370 Exp: 01/12/24
	OOMHIGOIAL

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT TWENTY EIGHT (28) (EXCEPT SOUTH 10 FEET THEREOF) LOT TWENTY NINE (29) (EXCEPT NORTH 9 FEET THEREOF) IN BLOCK FOUR (4) IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

RESTRICTION OF COLUMN CLARKS OFFICE SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.