

# UNOFFICIAL COPY

Doc#: 2004513131 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 02/14/2020 01:35 PM Pg: 1 of 3

Prepared By: Minakshi Patel  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 1449942976

Lender ID: 38V

MIN: 1005246-1300084581-3

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JENNIFER S. DRAKE, AS TRUSTEE OF THE JENNIFER S. DRAKE TRUST DATED NOVEMBER 21, 2011.

Original Instrument No: 1911201086 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 04/15/2019 Original Recording Date: 04/22/2019

Property Address: 2723 LAWNSDALE AVE, EVANSTON IL, 60201

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No: **05-33-411-012-0000** County : **COOK**, State of **Illinois**

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **01/24/2020**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **DAVID Q FAGAN, VICE PRESIDENT**

STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **01/24/2020** by **DAVID Q FAGAN**, as **VICE PRESIDENT** of  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



**KELLY B BRAND**, Notary Public  
My Commission Expires: **12/30/2022**

Loan Number: 1449942976



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## EXHIBIT "A"

LOT 42 IN THE TERRACE MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) IN THE EAST 1/2 SOUTH OF CROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITZBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 247.51 FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office